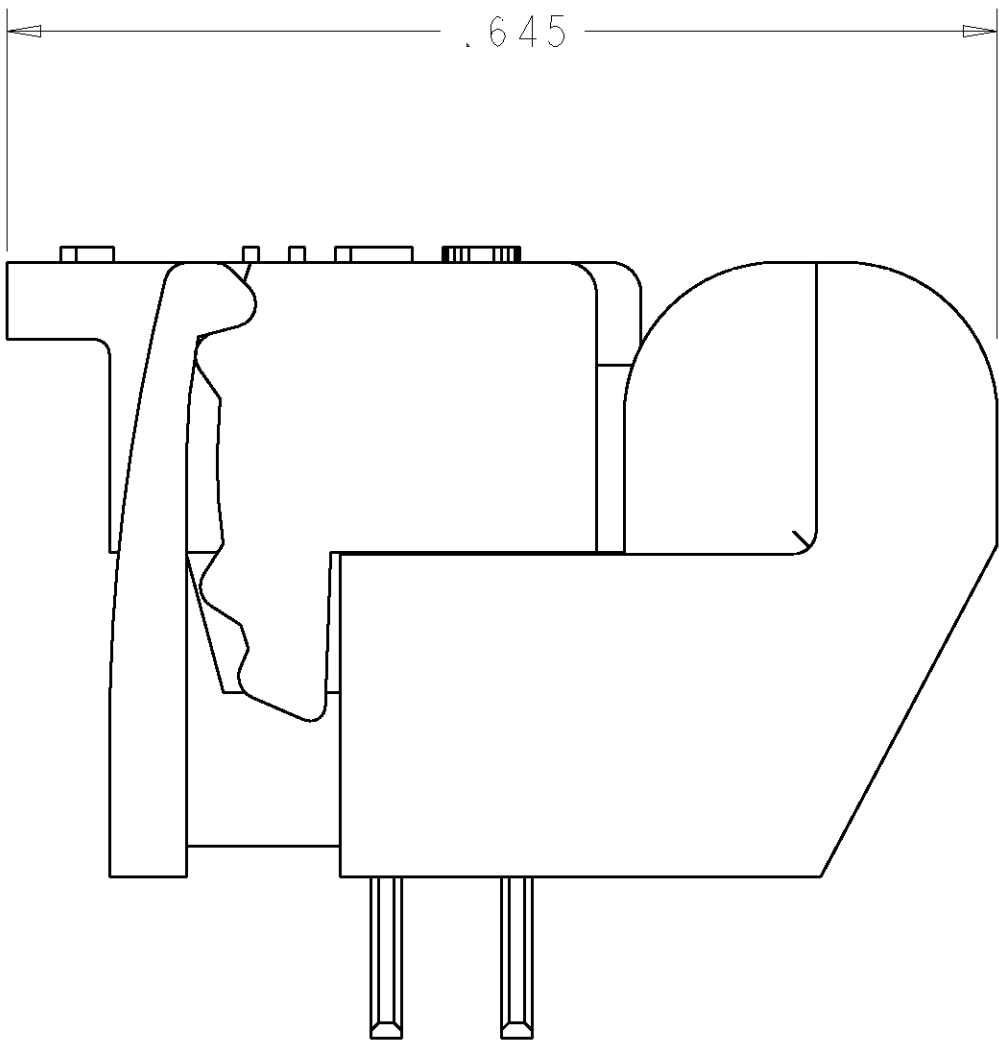
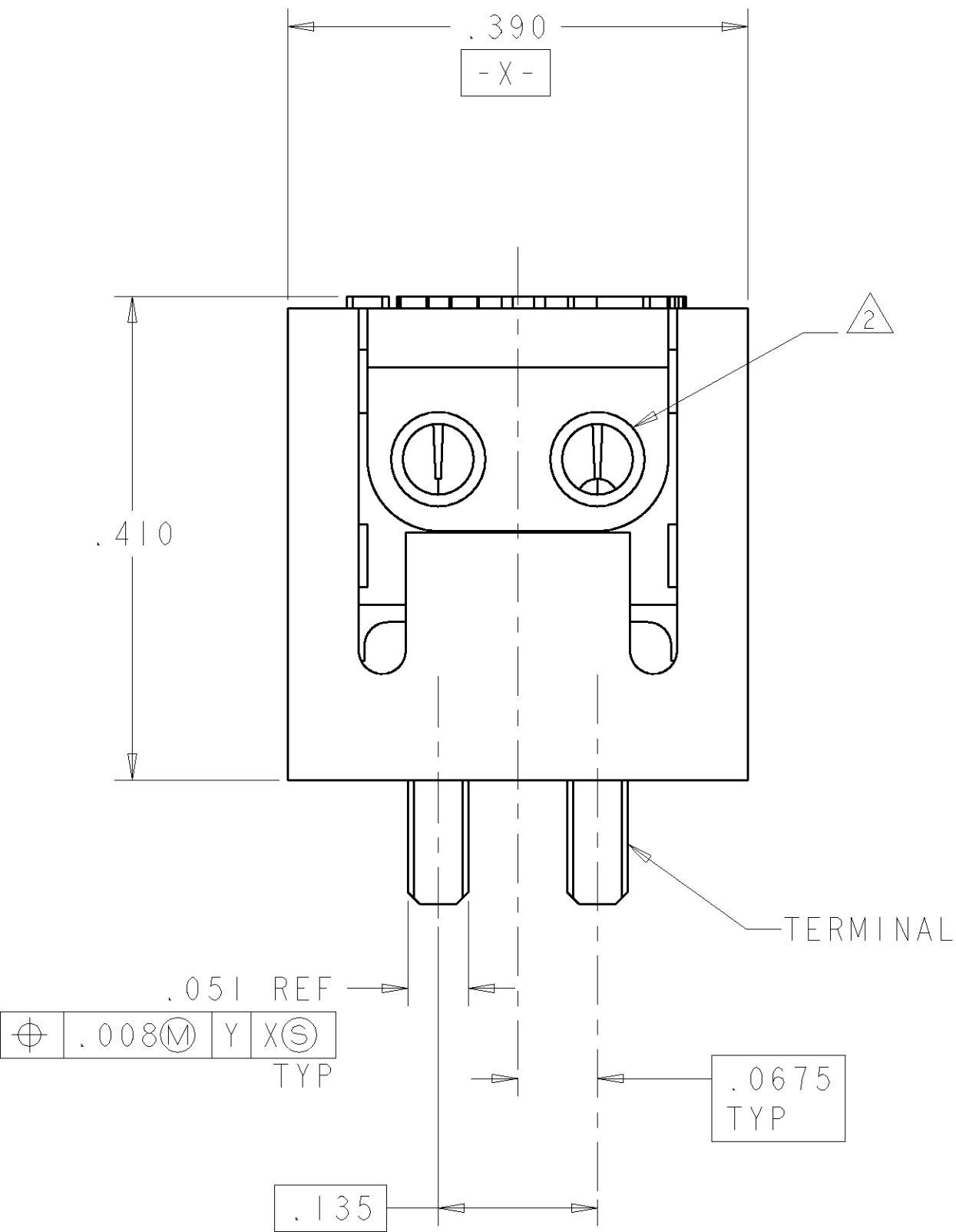
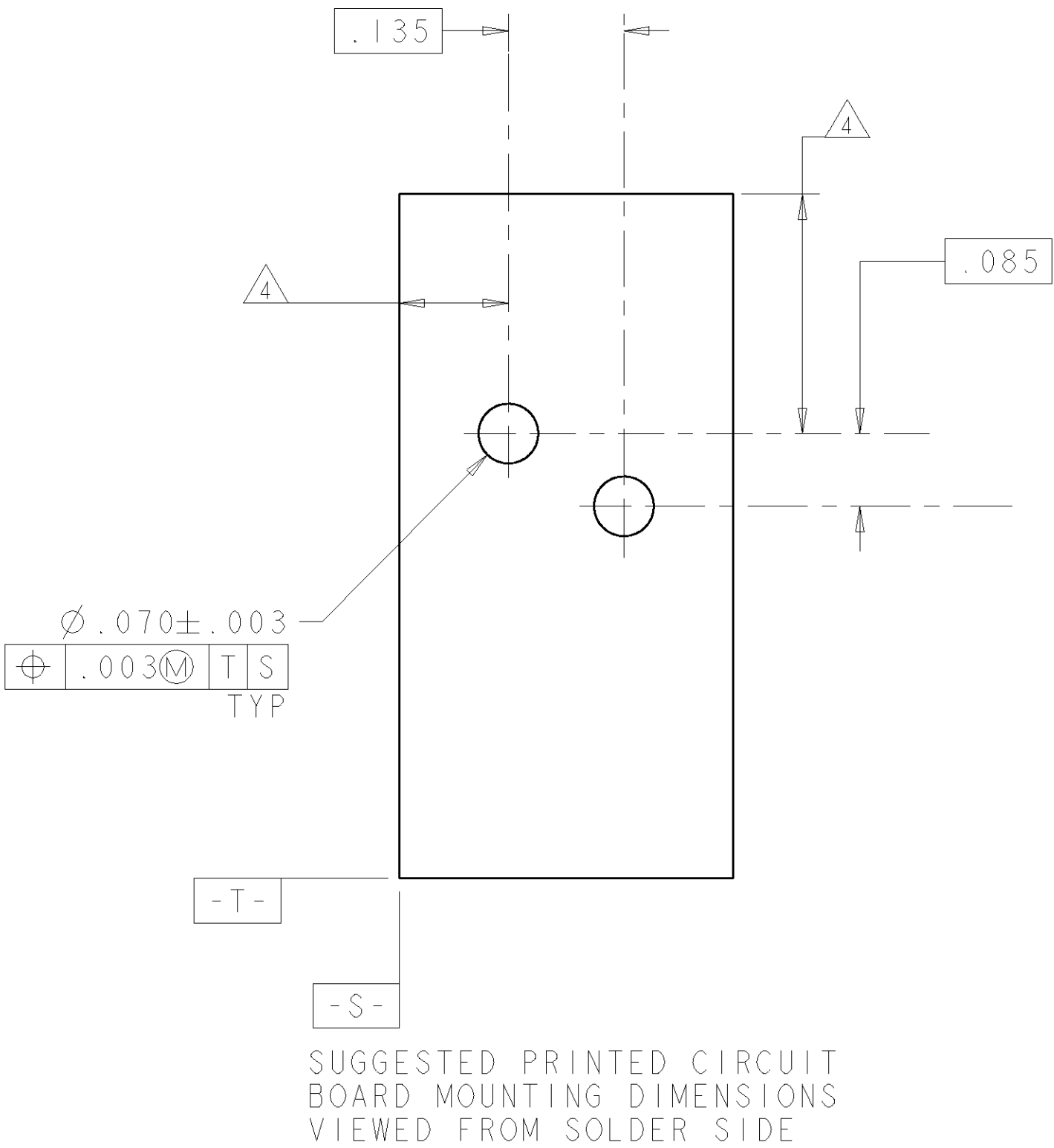
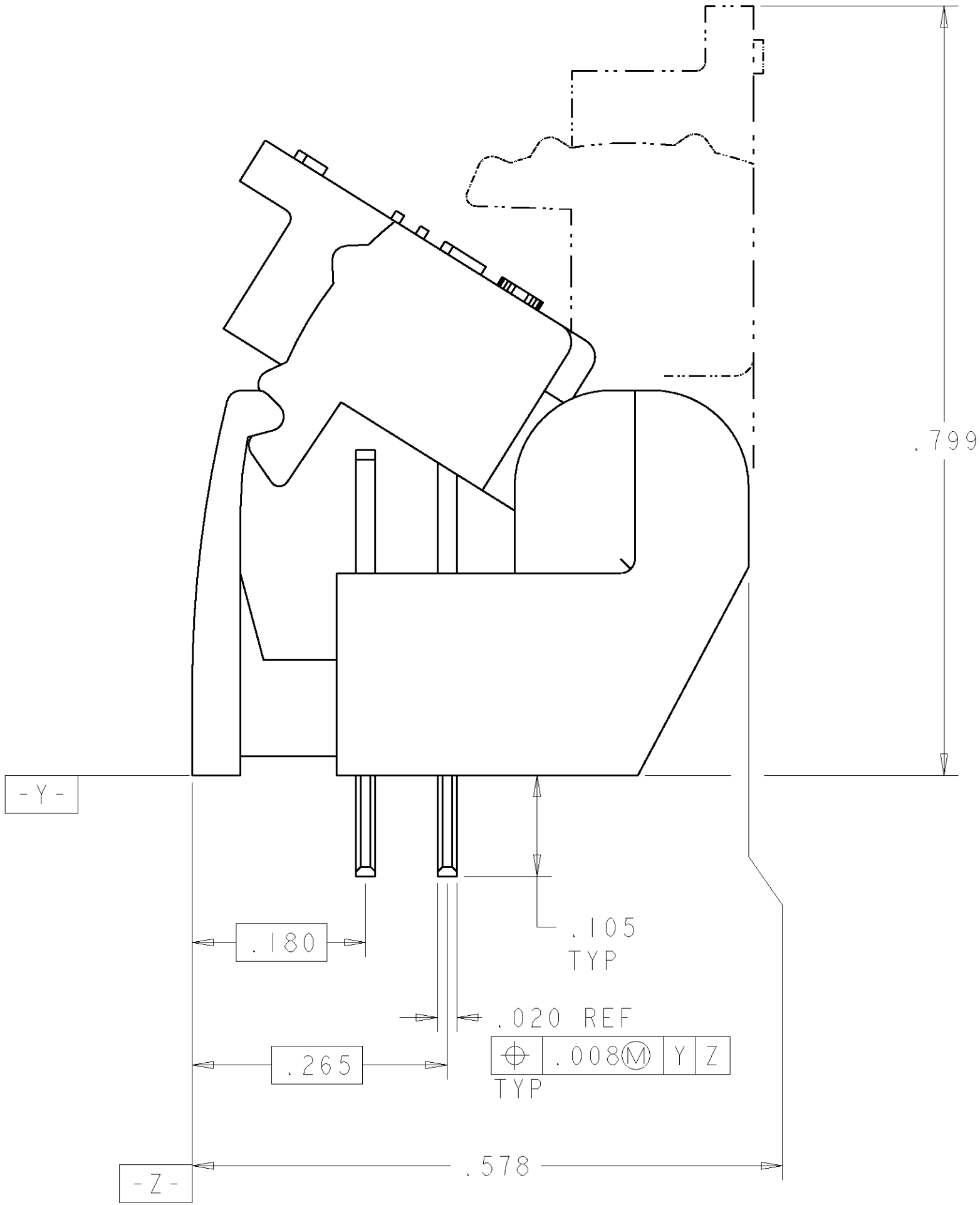
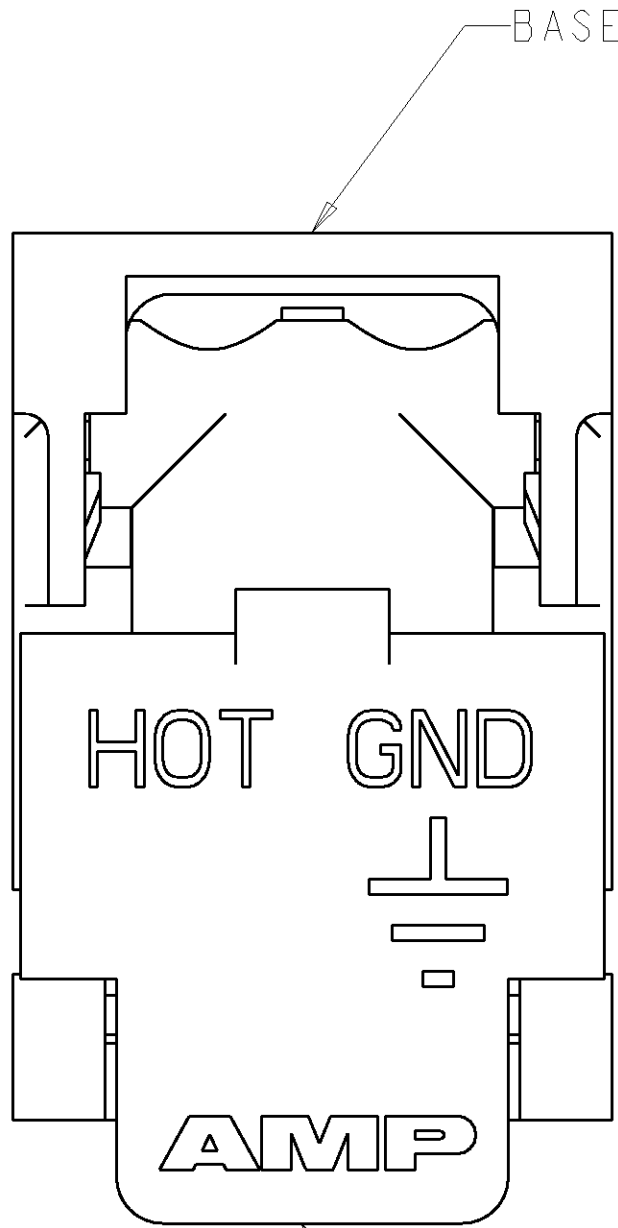


| LOC | DIST | REVISIONS |     |                             |           |     |      |
|-----|------|-----------|-----|-----------------------------|-----------|-----|------|
| GP  | 0    | F         | LTR | DESCRIPTION                 | DATE      | DWN | APVD |
|     |      | B         |     | REVISED: EC 0U1C-0007-01    | 22JAN2001 | JA  | TW   |
|     |      | C         |     | ADDED: -2: EC 0UF0-0113-01  | 08AUG2001 | DLD | AWR  |
|     |      | D         |     | REVISED PER EC 0S15-0450-02 | 21JAN2003 | DLD | RPM  |
|     |      | E         |     | REVISED PER EC 0S15-0324-03 | 08DEC2003 | JB  | CF   |
|     |      |           |     |                             |           |     |      |

- ⚠ MATERIAL: BASE - POLYESTER MOLDING COMPOUND, BLACK.  
WIRE STUFFER: - POLYESTER MOLDING COMPOUND, BLACK.  
TERMINAL - COPPER ALLOY, PLATED WITH 3.81μm MINIMUM THICK  
TIN OVER 1.27μm MINIMUM THICK NICKEL UNDERPLATE.
- ⚠ EACH WIRE ENTRY HOLE ACCEPTS ONE UNSTRIPPED SOLID COPPER  
22-26 AWG WIRE WITH WIRE INSULATION DIAMETER RANGE FROM  
.060 THROUGH .040. OTHER WIRE SIZES AND TYPES SHALL BE  
SUBMITTED TO AMP ENGINEERS FOR APPLICATION APPROVAL.
3. SOLDER TABS PROVIDED FOR PERMANENT BOARD MOUNTING.
- ⚠ LOCATION OF HOLE PATTERN DETERMINED BASED ON CUSTOMER  
REQUIREMENTS.



CLOSED POSITION

|          |             |
|----------|-------------|
| BLANK    | 1339345-2   |
| HOT GND  | 1339345-1   |
| MARKINGS | PART NUMBER |

|                                                                                                                                                                                   |  |                     |          |                                                          |                    |                         |              |            |         |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|----------|----------------------------------------------------------|--------------------|-------------------------|--------------|------------|---------|----------|
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED.<br>ANY DISCREPANCY, CHANGE, AND THE CONTROLLING ORIGINATING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. |  | DWN<br>J. AHERON    | ITISEP00 | <b>AMP</b> AMP Incorporated<br>Harrisburg, PA 17105-3608 |                    |                         |              |            |         |          |
| DIMENSIONS:<br>INCHES                                                                                                                                                             |  | CHK<br>-            | -        |                                                          |                    |                         |              |            |         |          |
|                                                                                                                                                                                   |  | APVD<br>T. WOLTACKI | ITISEP00 |                                                          |                    |                         |              |            |         |          |
|                                                                                                                                                                                   |  | PRODUCT SPEC        |          |                                                          |                    |                         |              |            |         |          |
|                                                                                                                                                                                   |  | APPLICATION SPEC    |          |                                                          |                    |                         |              |            |         |          |
|                                                                                                                                                                                   |  | WEIGHT              |          |                                                          |                    |                         |              |            |         |          |
| MATERIAL<br>                                                                                                                                                                      |  | CUSTOMER DRAWING    |          | SIZE<br>A                                                | CAGE CODE<br>00779 | DRAWING NO<br>C-1339345 | SCALE<br>8:1 | SHEET<br>1 | OF<br>1 | REV<br>F |