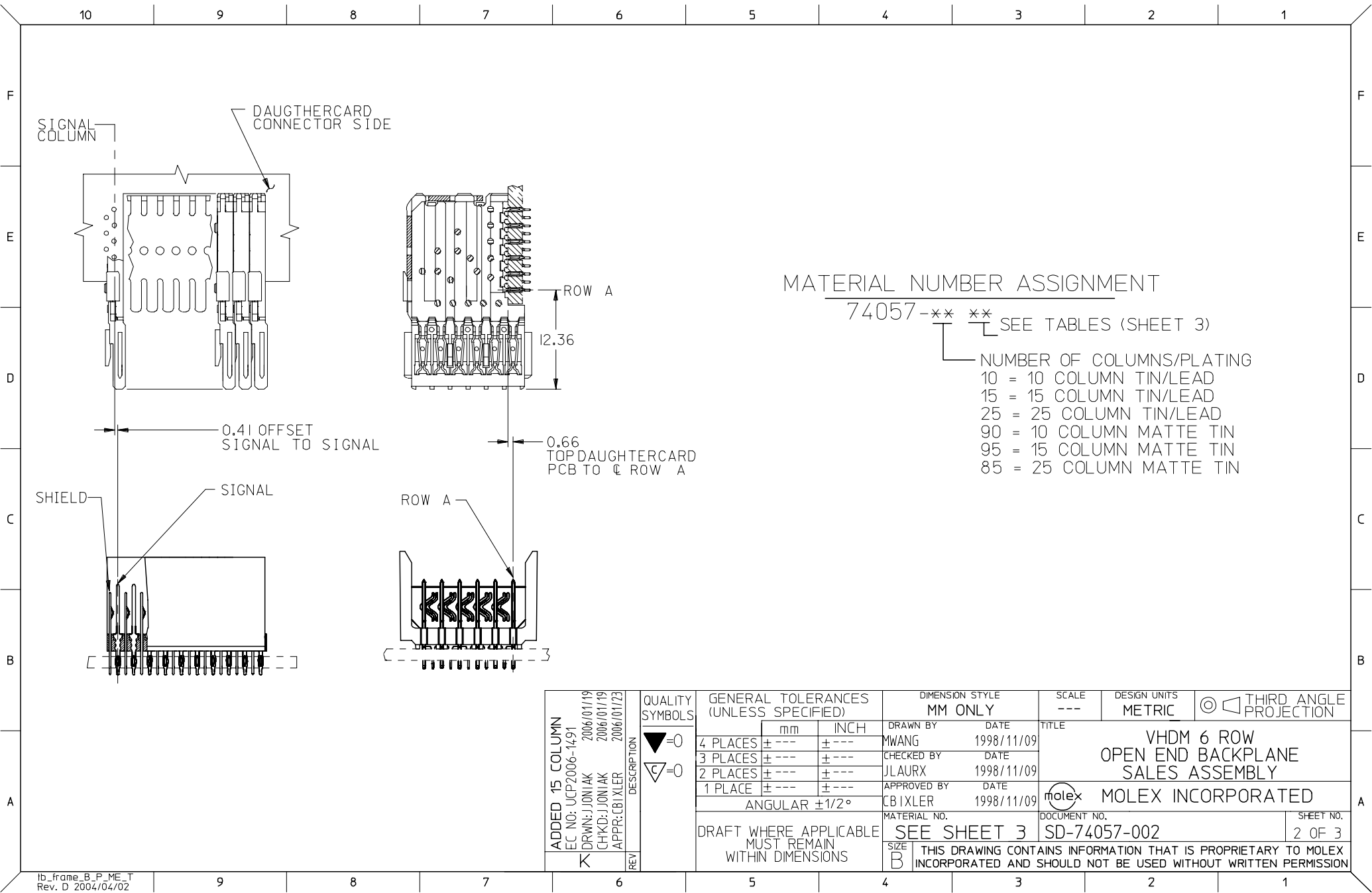




MATERIAL NUMBER ASSIGNMENT

74057-\*\*\* \*\* SEE TABLES (SHEET 3)

- NUMBER OF COLUMNS/PLATING
- 10 = 10 COLUMN TIN/LEAD
  - 15 = 15 COLUMN TIN/LEAD
  - 25 = 25 COLUMN TIN/LEAD
  - 90 = 10 COLUMN MATTE TIN
  - 95 = 15 COLUMN MATTE TIN
  - 85 = 25 COLUMN MATTE TIN

|                                                                                                                               |             |                                   |                                       |       |                            |                                                         |                    |                                                                 |                        |                              |
|-------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|---------------------------------------|-------|----------------------------|---------------------------------------------------------|--------------------|-----------------------------------------------------------------|------------------------|------------------------------|
| ADDED 15 COLUMN<br>EC NO: UCP2006-1491<br>DRWN: JONIAK 2006/01/19<br>CHKD: JONIAK 2006/01/19<br>APPR: CBIXLER 2006/01/23<br>K | DESCRIPTION | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |       | DIMENSION STYLE<br>MM ONLY |                                                         | SCALE<br>---       | DESIGN UNITS<br>METRIC                                          | THIRD ANGLE PROJECTION |                              |
|                                                                                                                               |             |                                   |                                       | mm    | INCH                       | DRAWN BY<br>MWANG                                       | DATE<br>1998/11/09 | TITLE<br><br>VHDM 6 ROW<br>OPEN END BACKPLANE<br>SALES ASSEMBLY |                        |                              |
|                                                                                                                               |             |                                   | 4 PLACES                              | ± --- | ± ---                      | CHECKED BY<br>JLAURX                                    | DATE<br>1998/11/09 |                                                                 |                        |                              |
|                                                                                                                               |             |                                   | 3 PLACES                              | ± --- | ± ---                      | APPROVED BY<br>CBIXLER                                  | DATE<br>1998/11/09 |                                                                 |                        |                              |
|                                                                                                                               |             |                                   | 2 PLACES                              | ± --- | ± ---                      | MATERIAL NO.<br>SEE SHEET 3                             |                    |                                                                 |                        | DOCUMENT NO.<br>SD-74057-002 |
|                                                                                                                               |             |                                   | 1 PLACE                               | ± --- | ± ---                      | DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS |                    |                                                                 |                        |                              |
|                                                                                                                               |             |                                   | ANGULAR ±1/2°                         |       | MOLEX INCORPORATED         |                                                         |                    |                                                                 |                        |                              |

