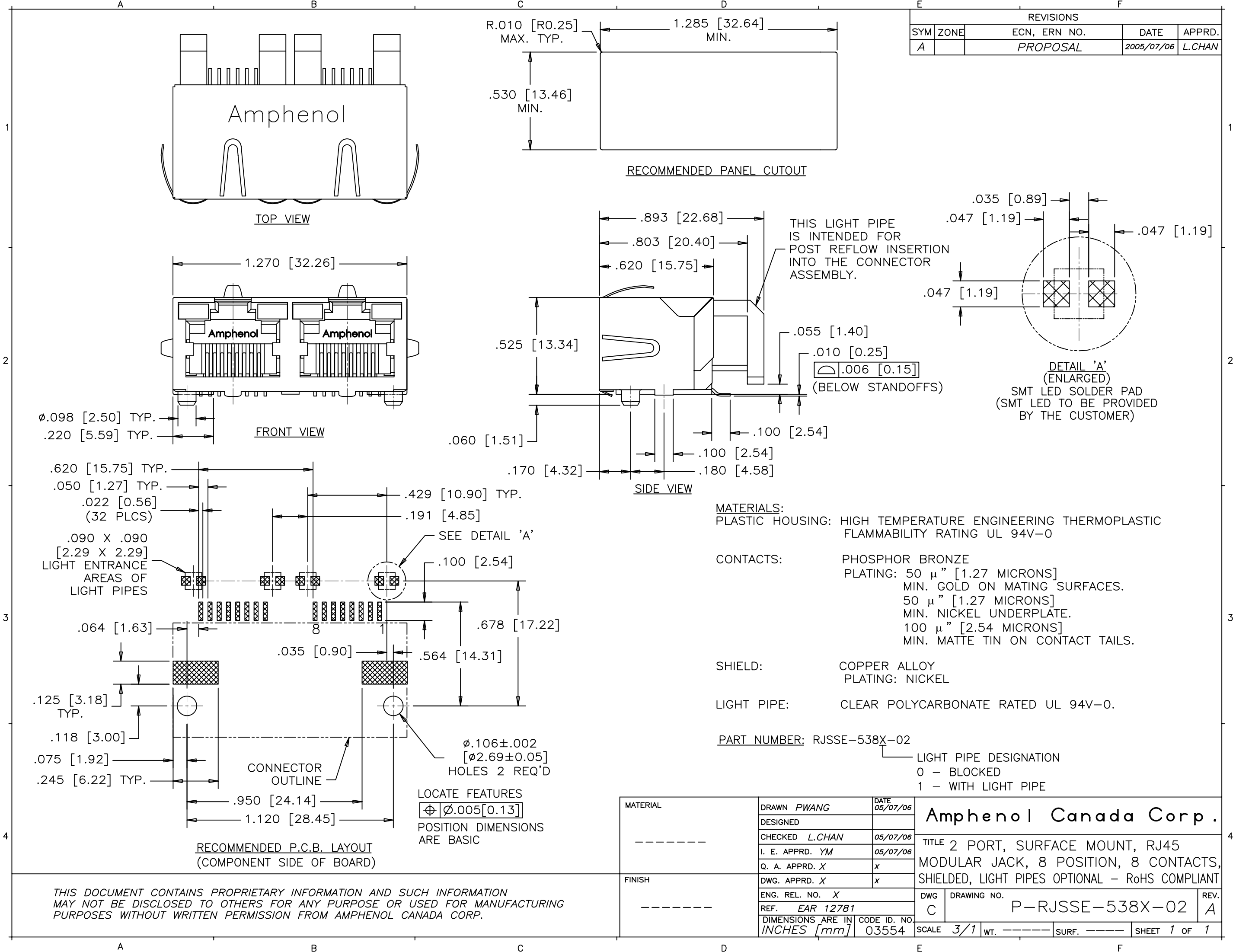




| REVISIONS |      |              |            |        |
|-----------|------|--------------|------------|--------|
| SYM       | ZONE | ECN, ERN NO. | DATE       | APPRD. |
| A         |      | PROPOSAL     | 2005/07/06 | L.CHAN |

**MATERIALS:**  
PLASTIC HOUSING: HIGH TEMPERATURE ENGINEERING THERMOPLASTIC  
FLAMMABILITY RATING UL 94V-0

**CONTACTS:**  
PHOSPHOR BRONZE  
PLATING: 50 μ" [1.27 MICRONS]  
MIN. GOLD ON MATING SURFACES.  
50 μ" [1.27 MICRONS]  
MIN. NICKEL UNDERPLATE.  
100 μ" [2.54 MICRONS]  
MIN. MATTE TIN ON CONTACT TAILS.

**SHIELD:**  
COPPER ALLOY  
PLATING: NICKEL

**LIGHT PIPE:**  
CLEAR POLYCARBONATE RATED UL 94V-0.

**PART NUMBER:** RJSSE-538X-02

LIGHT PIPE DESIGNATION  
0 - BLOCKED  
1 - WITH LIGHT PIPE

|                       |                               |                    |                                                                                                                               |                             |              |
|-----------------------|-------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|
| MATERIAL<br><br>----- | DRAWN PWANG                   | DATE 05/07/06      | <b>Amphenol Canada Corp.</b>                                                                                                  |                             |              |
|                       | DESIGNED                      |                    |                                                                                                                               |                             |              |
|                       | CHECKED L.CHAN                | 05/07/06           |                                                                                                                               |                             |              |
|                       | I. E. APPRD. YM               | 05/07/06           |                                                                                                                               |                             |              |
|                       | Q. A. APPRD. X                | X                  |                                                                                                                               |                             |              |
| FINISH<br><br>-----   | DWG. APPRD. X                 | X                  | TITLE 2 PORT, SURFACE MOUNT, RJ45<br>MODULAR JACK, 8 POSITION, 8 CONTACTS,<br>SHIELDED, LIGHT PIPES OPTIONAL - RoHS COMPLIANT |                             |              |
|                       | ENG. REL. NO. X               |                    |                                                                                                                               |                             |              |
|                       | REF. EAR 12781                |                    |                                                                                                                               |                             |              |
|                       | DIMENSIONS ARE IN INCHES [mm] | CODE ID. NO. 03554 |                                                                                                                               |                             |              |
|                       |                               |                    |                                                                                                                               |                             |              |
|                       |                               |                    | DWG C                                                                                                                         | DRAWING NO. P-RJSSE-538X-02 | REV. A       |
|                       |                               |                    | SCALE 3/1                                                                                                                     | WT. -----                   | SURF. -----  |
|                       |                               |                    |                                                                                                                               |                             | SHEET 1 OF 1 |

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