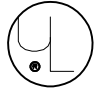
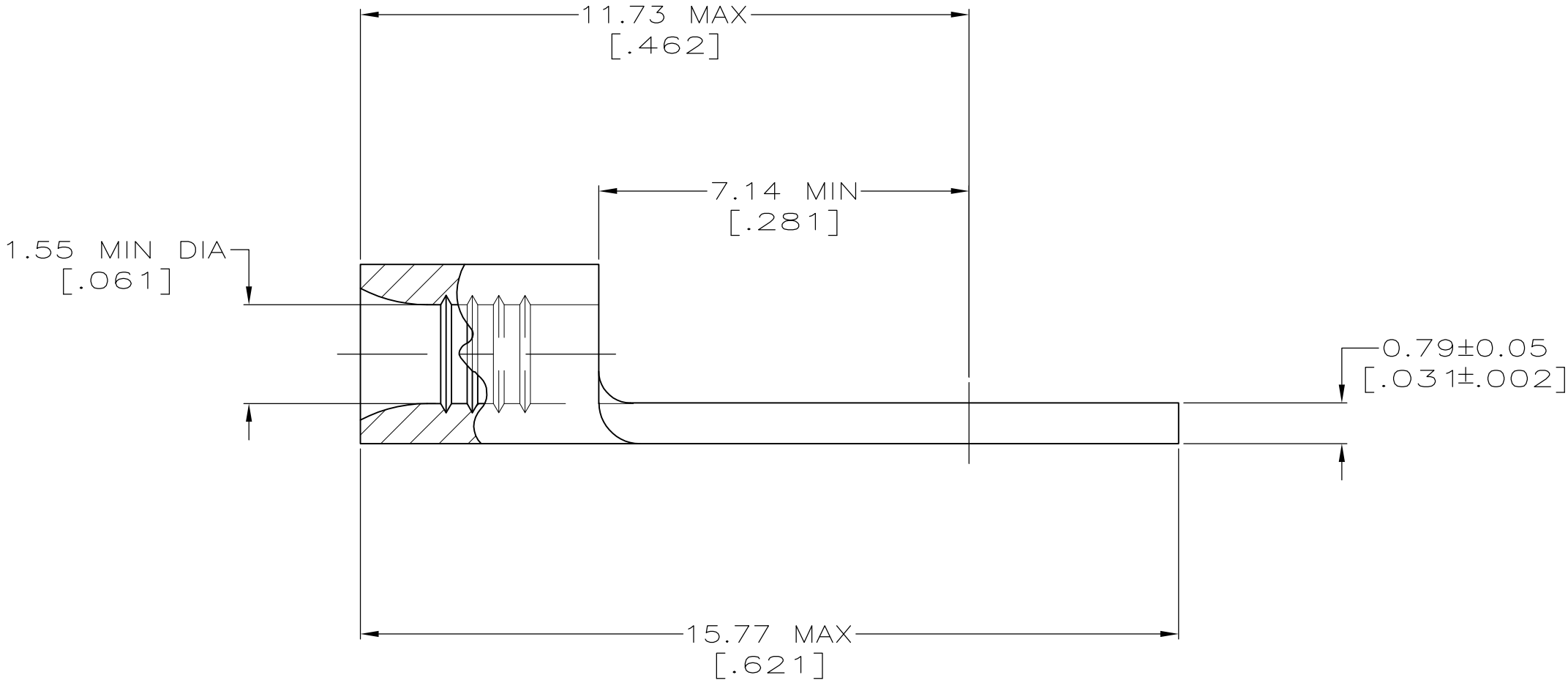
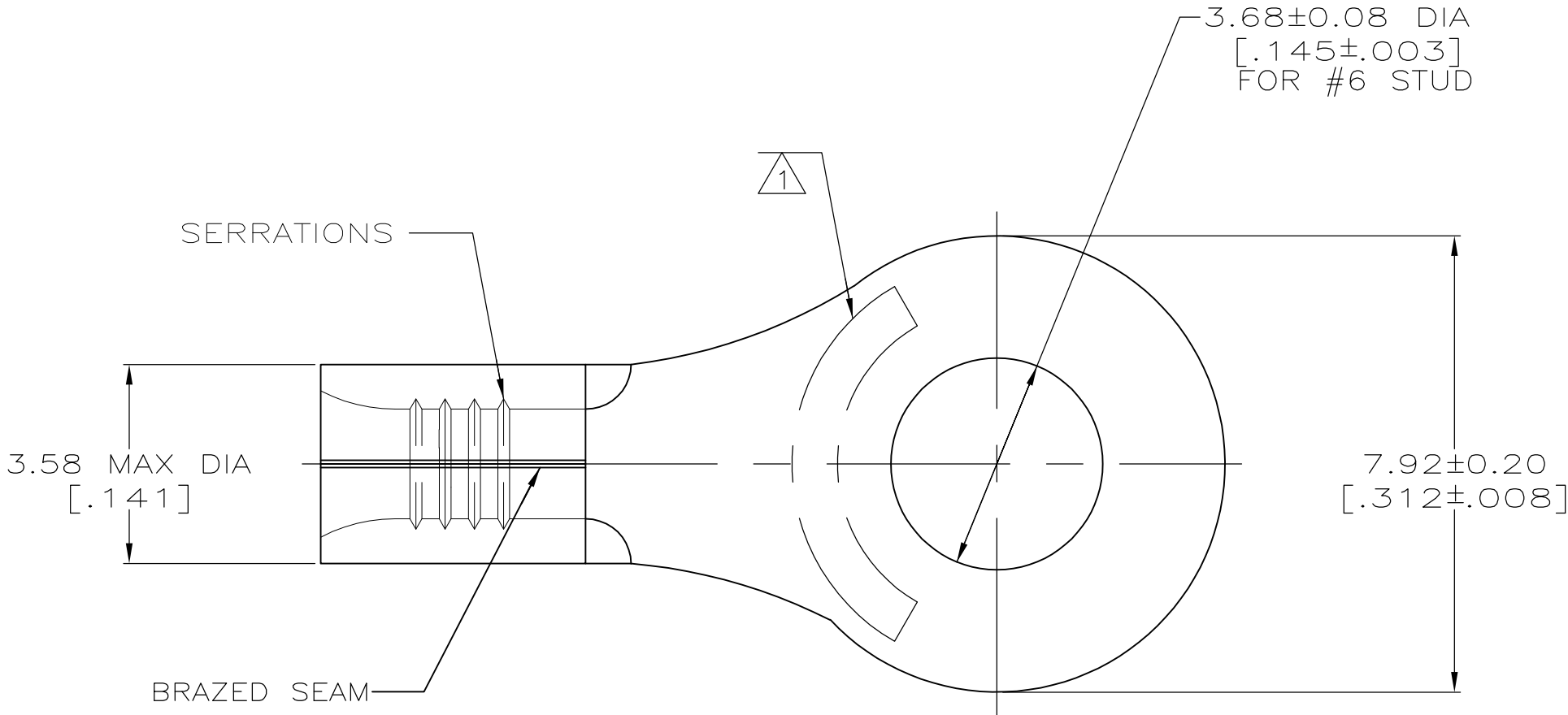




|                                |                                                                                                             |
|--------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>AMP</b><br>WIRE RANGE       |  <b>E13288</b><br>Listed |
| 22-16 AWG<br>SOLID OR STRANDED | 22-16 AWG<br>SOLID OR STRANDED                                                                              |

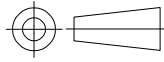
|                                                                                                                |                                                 |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
|  <b>LR7189</b><br>Certified | <b>MILITARY P/N<br/>AND CLASS</b>               |
| 22-16 AWG<br>SOLID OR STRANDED                                                                                 | M7928/7-3 CLASS 2<br>P/N 34110 & 2-34110-3 ONLY |

△ STAMP AMP 22-18\* APPROX AS SHOWN  
22-16 TERMINALS ARE STAMPED 22-18 IN  
ACCORDANCE WITH MILITARY SPECIFICATION  
MIL-T-7928; COMMERCIAL WIRE RANGE IS 22-16



|                                                                                           |                                              |                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |                                              | MAX RECOMMENDED OPERATING<br>TEMPERATURE:<br><br>170° C MAX                                                                                                                            |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 | VOLTAGE RATING:<br><br>NOT APPLICABLE                                                                                                                                                  |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  | WIRE CROSS SECTIONAL AREA RANGE:<br><br>0.26-1.65mm <sup>2</sup> [509-3,260] CIR MILS<br>SOLID OR STRANDED                                                                             |
| FOR ORDER ENTRY                                                                           | 1-800-526-5142                               | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |

|          |                  |           |
|----------|------------------|-----------|
| 100      | LOOSE PIECE, BOX | 8-34110-1 |
| 5000     | ON TAPE          | 2-34110-3 |
| ---      | LOOSE PIECE      | 34110     |
| QUANTITY | PACKAGE TYPE     | PART NO   |

|                                                                                       |  |                                                                        |                                                                                                       |                    |
|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>TA BRINKMAN<br>3-10-93                                          |  TE Connectivity |                    |
| DIMENSIONS:<br>mm[INCHES]                                                             |  | CHK<br>DA PATTERSON<br>3-10-93                                         |                                                                                                       |                    |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                             |  | APVD<br>DE MILLER<br>3-10-93                                           | NAME                                                                                                  |                    |
|  |  | PRODUCT SPEC                                                           | TERMINAL, RING<br>TONGUE, SOLISTRAND™                                                                 |                    |
|                                                                                       |  | APPLICATION SPEC                                                       |                                                                                                       |                    |
| MATERIAL<br><br>COPPER PER<br>ASTM B-152<br>ANNEALED                                  |  | FINISH<br><br>TIN PLATE<br>0.00254[.000100] MIN<br>THK PER MIL-T-10727 | SIZE<br>A2                                                                                            | CAGE CODE<br>00779 |
|                                                                                       |  | WEIGHT<br>-                                                            | DRAWING NO<br>G-34110                                                                                 | RESTRICTED TO<br>- |
| CUSTOMER DRAWING                                                                      |  |                                                                        | SCALE<br>10:1                                                                                         | SHEET<br>1 of 1    |
|                                                                                       |  |                                                                        | REV<br>F1                                                                                             |                    |