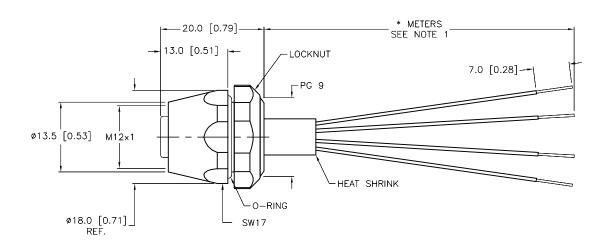


| <u> </u> | | | | |
|-------------------------------|-----------------------------------|--|--|--|
| SPECIFICATIONS | | | | |
| CONTACT CARRIER MATERIAL | NYLON OR TPU | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | |
| HOUSING MATERIAL/FINISH | STAINLESS STEEL/PASSIVATED | | | |
| RATED CURRENT [A] | 4.0 A | | | |
| RATED VOLTAGE [V] | 250 V | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | |
| NUMBER OF CONDUCTORS [AWG] | 4×22 AWG | | | |
| TEMPERATURE RATING | -40°C to +105°C (-40°F to +221°F) | | | |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP68 | | | |



| CABLE LENGTH | TOLERANCE * | | | |
|------------------------------|---|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | |
| STRIP LENGTH | TOLERANCE * | | | |
| 0-7mm | ±0.5mm | | | |
| 8-29mm | ±1.0mm | | | |
| 30-49mm | ±2.0mm | | | |
| 50-69mm | ±3.0mm | | | |
| 70-100mm | ±4.0mm | | | |
| OVER 100mm | ±5.0mm | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

1. "*" INDICATES LEAD LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFC LENGTHS.

| G | UPDATE TEMP. SPECS | RDS | 02/21/14 | 44897 |
|-----|--------------------|-----|----------|---------|
| REV | DESCRIPTION | BY | DATE | ECO NO. |

| | RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | High Technology | RCK Inc | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com | |
|-----|--------------------------------|--|--|-----------------|--------------------|---|--------|
| | MATERIAL | | DRFT JBJ | DATE 02/14/01 | DESCRIPTION | A ¥ | |
| | SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS | APVD | SCALE 1=.8 | FKV 4. | 4-* | |
| | | DRAWING ARE FOR REFERENCE ONLY | UNIT OF ME | EASUREMENT | UDENTIFICATION NO | | DD/ |
| | FINISH | THE ENERGY OFFE | | [| IDENTIFICATION NO. | | REV |
| 97 | SEE SPECIFICATIONS | CONTACT TURCK FOR MORE INFORMATION | MILLIMETE | ER [INCH] | | | G |
| NO. | 322 3. 231 10/110113 | | DO NOT SCALE | THIS DRAWING | FILE: 777000192 | SHEET | 1 OF 1 |