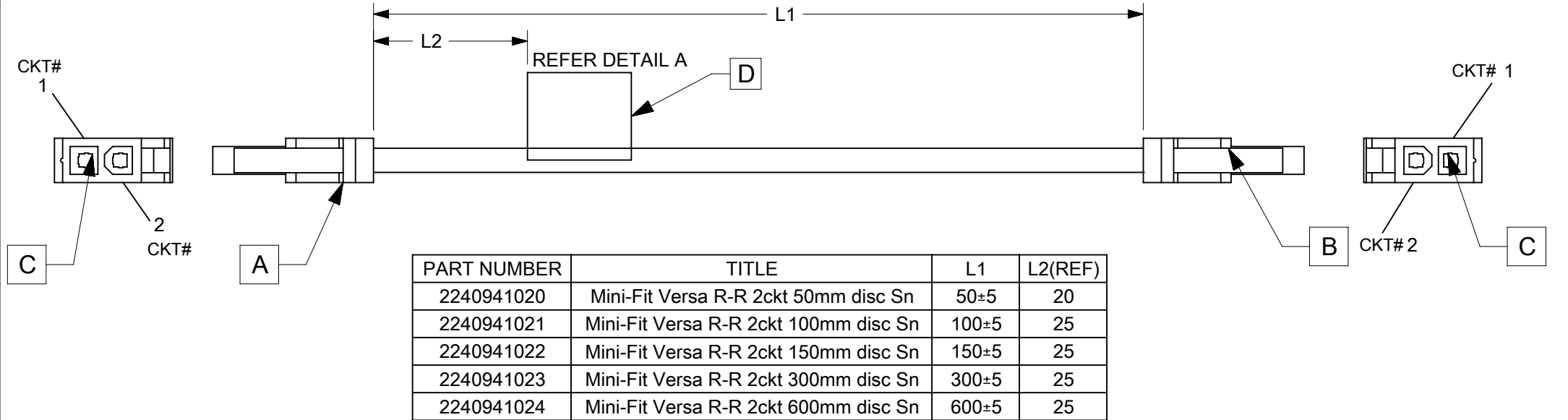


| 6    |           |                                       | 5   |     |  |  |
|------|-----------|---------------------------------------|-----|-----|--|--|
| ITEM | PART#     | DESCRIPTION                           | QTY | UOM |  |  |
| A,B  | 469920210 | MiniFitJr Rcpt DR V2 GW 2Ckt Black    | 2   | PC  |  |  |
| C    | 39000077  | MiniFit Term Crp Fem Chn Bs Tin 16awg | 4   | PC  |  |  |
| D    | --        | WHITE PART ID LABEL                   | 1   | PC  |  |  |

| FROM | TO | DESCRIPTION     | COLOUR |
|------|----|-----------------|--------|
| A1   | B2 | 1X16AWG DISC BK | BLACK  |
| A2   | B1 | 1X16AWG DISC BK | BLACK  |



#### NOTES

1. CABLE ASSEMBLY TO BE TESTED 100% FOR CONTINUITY AND POLARITY.
2. CONNECTOR VIEW SHOWN IS FROM MATING SIDE.
- 3.LABEL TEXT MUST BE 2 MM MAX. IN HEIGHT WITH ARIAL FONT.
- 4.LABEL MUST BE WRAPPED IN FLAG TYPE ON A SINGLE CABLE.

| REVISION       |     |                 |                     |
|----------------|-----|-----------------|---------------------|
| DATE           | REV | DESCRIPTION     | CHANGER             |
| 2023/15/01     | A   | INITIAL RELEASE | THANUB              |
| RELEASE STATUS | P1  | RELEASE DATE    | 2023/02/06 07:28:10 |

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|-----------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|-----------------|--------------------------|-----------------|----------|----------|--------------|
| FUNCTIONAL SYMBOLS                                                                                                                            |  | DIMENSION UNITS                       |  | SCALE                                                |  | CURRENT REV DESC:                                                                                   |  |                 | molex                    |                 |          |          |              |
| $\frac{F}{A} = 0$                                                                                                                             |  | mm                                    |  | NTS                                                  |  |                                                                                                     |  |                 |                          |                 |          |          |              |
| $\frac{F}{E} = 0$                                                                                                                             |  | GENERAL TOLERANCES (UNLESS SPECIFIED) |  |                                                      |  | EC NO: 736238<br>DRWN: THANUB 2023/01/16<br>CHK'D: SKUMAR07 2023/02/06<br>APPR: SKUMAR07 2023/02/06 |  |                 | SEE TABLE                |                 |          |          |              |
| $\frac{F}{P} = 0$                                                                                                                             |  | ANGULAR TOL ± °                       |  |                                                      |  |                                                                                                     |  |                 |                          |                 |          |          |              |
| DIVISIONAL SYMBOLS                                                                                                                            |  | 4 PLACES                              |  | ±                                                    |  |                                                                                                     |  |                 | PRODUCT CUSTOMER DRAWING |                 |          |          |              |
|                                                                                                                                               |  | 3 PLACES                              |  | ±                                                    |  |                                                                                                     |  |                 |                          |                 |          |          |              |
|                                                                                                                                               |  | 2 PLACES                              |  | ±                                                    |  | INITIAL REVISION:<br>DRWN: THANUB 2023/01/16<br>APPR: SKUMAR07 2023/02/06                           |  | DOCUMENT NUMBER |                          | DOC TYPE        | DOC PART | REVISION |              |
|                                                                                                                                               |  | 1 PLACE                               |  | ±                                                    |  |                                                                                                     |  | 2240941020      |                          | PSD             | 000      | A        |              |
| 0 PLACES                                                                                                                                      |  | ±                                     |  | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |  | THIRD ANGLE PROJECTION                                                                              |  | DRAWING         | SERIES                   | MATERIAL NUMBER | CUSTOMER |          | SHEET NUMBER |
|                                                                                                                                               |  |                                       |  |                                                      |  | A4-SIZE                                                                                             |  | 224094          | SEE TABLE                | GENERAL MARKET  |          | 1 OF 1   |              |