

MATERIALS AND FINISHES

NOTE: PACKAGING BY PLASTIC BAG

MCX PLUG CONNECTOR:  
SEE 733660980(PSD)

BODY: ZINC ALLOY  
PLATED GOLD

CENTER CONTACT,FERRULE: BRASS  
PLATED GOLD

OUTER CONTACT: BERYLLIUM COPPER  
PLATED GOLD

INSULATOR: PTFE

HEAT SHRINK TUBE: VERSAFIT BLACK

CABLE : RG174/U OR EQUIVALENT

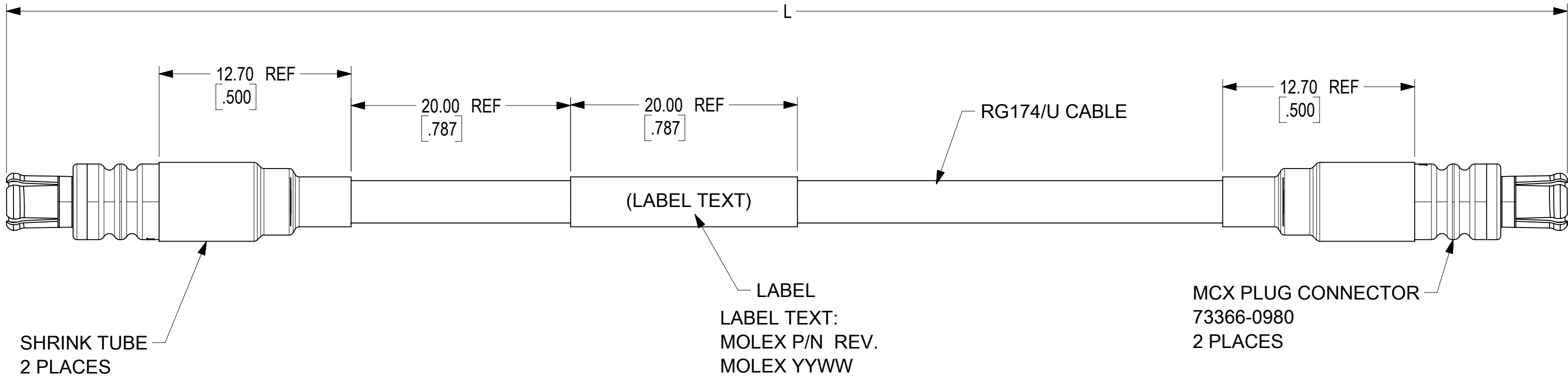
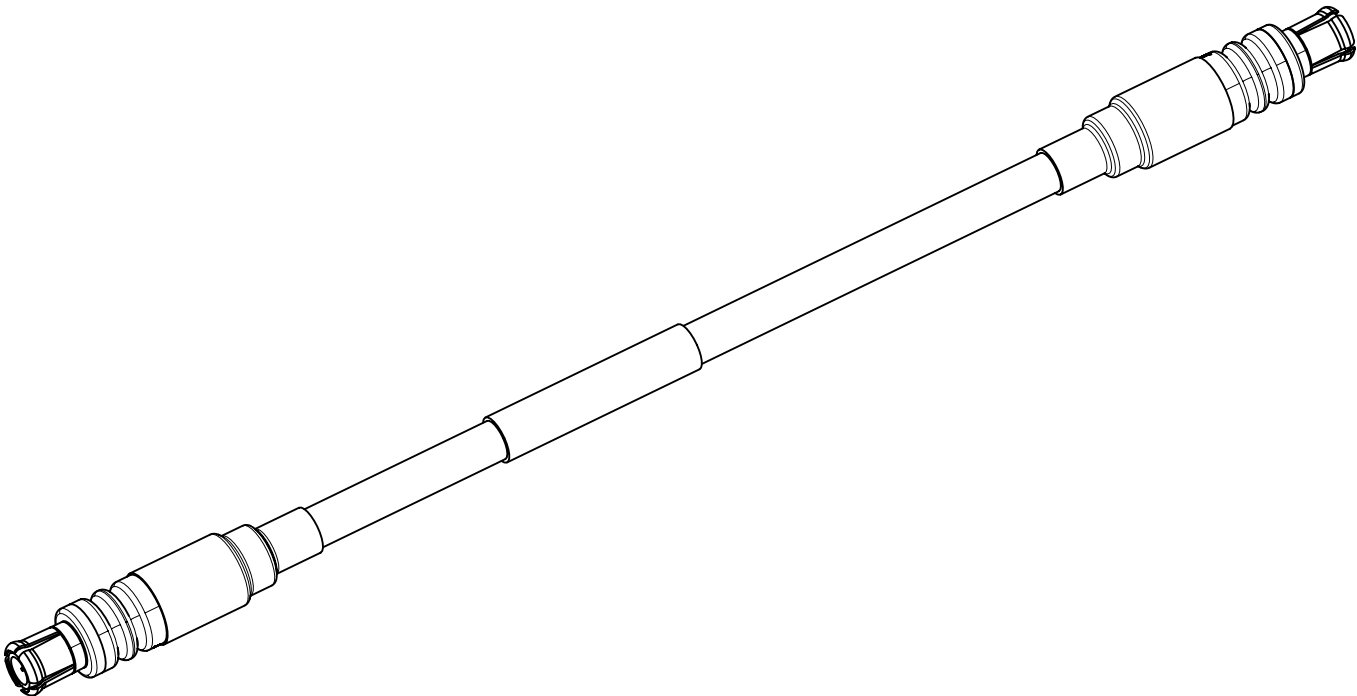


TABLE 1:

|               |                    |
|---------------|--------------------|
| CECC-22220    | MCX PLUG INTERFACE |
| SPECIFICATION | DESCRIPTION        |

TABLE 2:

|            |               |               |
|------------|---------------|---------------|
| 73230-5326 | 36.000±.394   | 914.40±10.00  |
| 73230-5325 | 24.000±.394   | 609.60±10.00  |
| 73230-5324 | 12.000±.394   | 304.80±10.00  |
| 73230-5323 | 6.000±.394    | 152.40±10.00  |
| 73230-5322 | 122.047±1.181 | 3100.00±30.00 |
| 73230-5321 | 82.677±.787   | 2100.00±20.00 |
| 73230-5320 | 62.992±.787   | 1600.00±20.00 |
| PART NO.   | IN            | MM            |
|            | L             |               |

|                                                                                                                               |  |    |              |                                                                                                                                               |            |       |          |                                                                                     |  |  |  |         |  |                                                                                      |  |                 |  |                |  |          |  |              |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|----|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|----------|-------------------------------------------------------------------------------------|--|--|--|---------|--|--------------------------------------------------------------------------------------|--|-----------------|--|----------------|--|----------|--|--------------|--|
| FUNCTIONAL SYMBOLS                                                                                                            |  |    |              | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |            |       |          |                                                                                     |  |  |  |         |  |                                                                                      |  |                 |  |                |  |          |  |              |  |
| <div><div>F</div><div>= 0</div></div> <div><div>F</div><div>= 0</div></div> <div><div>F</div><div>P</div><div>= 0</div></div> |  |    |              | DIMENSION UNITS                                                                                                                               |            | SCALE |          | CURRENT REV DESC: MCX PLUG CONNECTOR<br>73366-0980 WAS 73366-0021 PER EWR#: 14550-F |  |  |  |         |  | <div>molex</div> <div>CA,MCX PLUG WITH RG174/U CABLE,50 OHMS<br/>EWR#: 14550-A</div> |  |                 |  |                |  |          |  |              |  |
|                                                                                                                               |  |    |              | MM/INCH                                                                                                                                       |            | 4:1   |          |                                                                                     |  |  |  |         |  |                                                                                      |  |                 |  |                |  |          |  |              |  |
|                                                                                                                               |  |    |              | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |            |       |          |                                                                                     |  |  |  |         |  |                                                                                      |  |                 |  |                |  |          |  |              |  |
|                                                                                                                               |  |    |              | ANGULAR TOL                                                                                                                                   |            | ± °   |          |                                                                                     |  |  |  |         |  |                                                                                      |  |                 |  |                |  |          |  |              |  |
| DIVISIONAL SYMBOLS                                                                                                            |  |    |              | 4 PLACES                                                                                                                                      |            | ±     |          | EC NO: 685326                                                                       |  |  |  |         |  |                                                                                      |  |                 |  |                |  |          |  |              |  |
|                                                                                                                               |  |    |              | 3 PLACES                                                                                                                                      |            | ±     |          | DRWN: YHUANG11                                                                      |  |  |  |         |  | 2021/10/21                                                                           |  |                 |  |                |  |          |  |              |  |
|                                                                                                                               |  |    |              | 2 PLACES                                                                                                                                      |            | ±     |          | CHK'D: MYLU07                                                                       |  |  |  |         |  | 2021/11/19                                                                           |  |                 |  |                |  |          |  |              |  |
|                                                                                                                               |  |    |              | 1 PLACE                                                                                                                                       |            | ±     |          | APPR: LCHEN03                                                                       |  |  |  |         |  | 2021/11/19                                                                           |  |                 |  |                |  |          |  |              |  |
|                                                                                                                               |  |    |              | 0 PLACES                                                                                                                                      |            | ±     |          | INITIAL REVISION:                                                                   |  |  |  |         |  |                                                                                      |  |                 |  |                |  |          |  |              |  |
|                                                                                                                               |  |    |              |                                                                                                                                               |            |       |          | DRWN: YHUANG11                                                                      |  |  |  |         |  | 2021/06/09                                                                           |  |                 |  |                |  |          |  |              |  |
|                                                                                                                               |  |    |              |                                                                                                                                               |            |       |          | APPR: LCHEN03                                                                       |  |  |  |         |  | 2021/09/06                                                                           |  |                 |  |                |  |          |  |              |  |
|                                                                                                                               |  |    |              | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |            |       |          | THIRD ANGLE PROJECTION                                                              |  |  |  | DRAWING |  | SERIES                                                                               |  | DOCUMENT NUMBER |  | DOC TYPE       |  | DOC PART |  | REVISION     |  |
|                                                                                                                               |  |    |              |                                                                                                                                               |            |       |          |                                                                                     |  |  |  | C-SIZE  |  | 73230                                                                                |  | 732305320       |  | PSD            |  | 000      |  | A1           |  |
|                                                                                                                               |  |    |              |                                                                                                                                               |            |       |          |                                                                                     |  |  |  |         |  |                                                                                      |  | MATERIAL NUMBER |  | CUSTOMER       |  |          |  | SHEET NUMBER |  |
|                                                                                                                               |  |    |              |                                                                                                                                               |            |       |          |                                                                                     |  |  |  |         |  |                                                                                      |  | SEE TABLE 2     |  | GENERAL MARKET |  |          |  | 1 OF 1       |  |
| DOCUMENT STATUS                                                                                                               |  | P1 | RELEASE DATE |                                                                                                                                               | 2021/11/19 |       | 09:16:27 |                                                                                     |  |  |  |         |  |                                                                                      |  |                 |  |                |  |          |  |              |  |