

# Customer Information Sheet

DRAWING No.:Z1002-00SHEET 2 OF 2

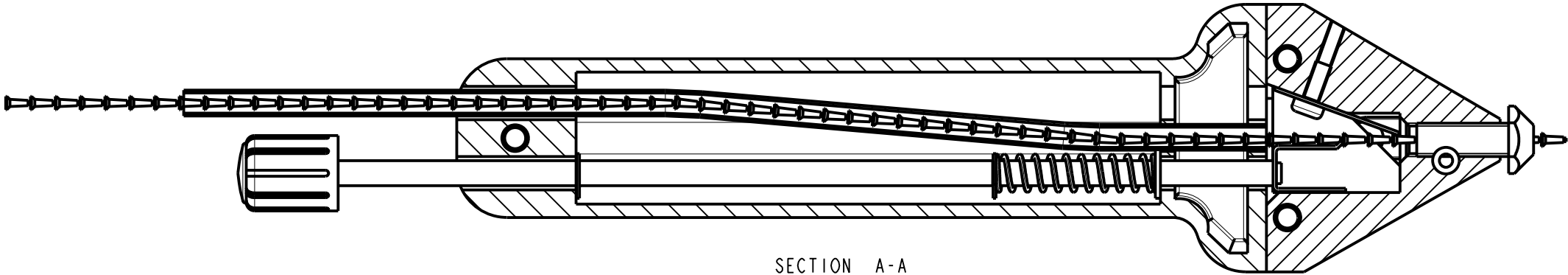
IF IN DOUBT - ASK

(C)

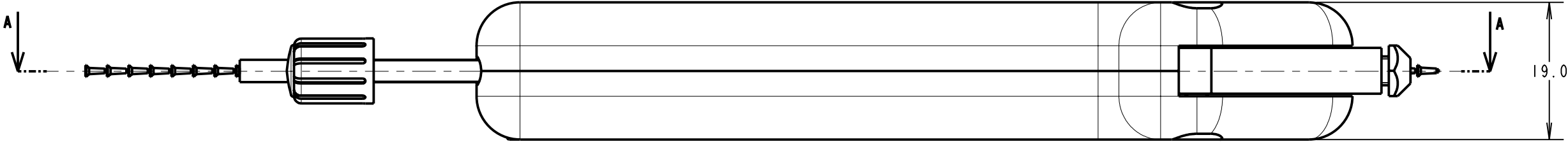
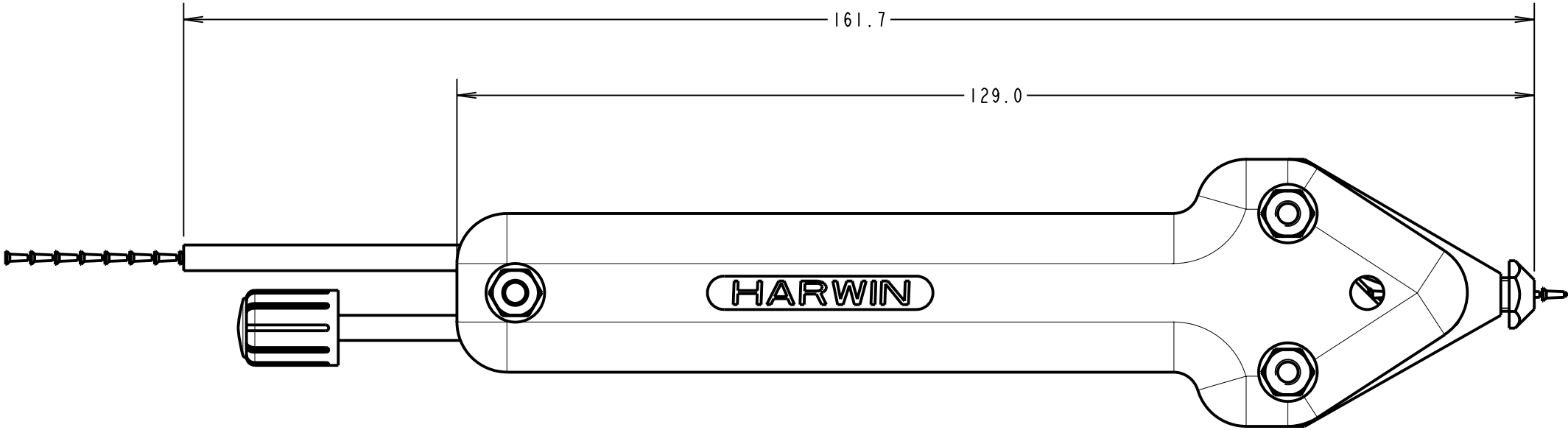
NOT TO SCALE

THIRD ANGLE PROJECTION

ALL DIMENSIONS IN mm



SECTION A-A



NOTES:  
1. FOR INSTRUCTION SPECIFICATION, SEE INSTRUCTION SHEET IS-06.

|                |      |           |        |
|----------------|------|-----------|--------|
| SB             | 9    | 31.03.11  | 11213  |
| NAME           | ISS. | DATE      | C/NOTE |
| APPROVED:      |      | S.BENNETT |        |
| CHECKED:       |      | S.FLOWER  |        |
| DRAWN:         |      | S.BENNETT |        |
| CUSTOMER REF.: |      |           |        |
| ASSEMBLY DRG:  |      |           |        |

|                                                                                    |  |  |                                                                                                                                                                                                                                                                             |                                                                                                                 |  |                         |                             |               |
|------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|-------------------------|-----------------------------|---------------|
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| HARWIN USA<br>TEL: 603 893 5376<br>FAX: 603 893 5396<br>mis@harwin.com             |  |  |                                                                                                                                                                                                                                                                             | X. = $\pm 1\text{mm}$<br>X.X = $\pm 0.25\text{mm}$<br>X.XX = $\pm 0.10\text{mm}$<br>X.XXX = $\pm 0.01\text{mm}$ |  |                         | TRACK PIN<br>INSERTION TOOL |               |
| HARWIN Europe (UK)<br>TEL: 023 9231 4545<br>FAX: 023 9231 4590<br>mis@harwin.co.uk |  |  |                                                                                                                                                                                                                                                                             | ANGLES = $\pm 5^\circ$                                                                                          |  |                         | DRAWING NUMBER:             |               |
| HARWIN Asia<br>TEL: +65 6 779 4909<br>FAX: +65 6 779 3868<br>mis@harwin.com.sg     |  |  |                                                                                                                                                                                                                                                                             | UNLESS STATED                                                                                                   |  |                         | Z1002-00                    |               |
|                                                                                    |  |  |                                                                                                                                                                                                                                                                             |                                                                                                                 |  | FINISH:                 |                             |               |
|                                                                                    |  |  |                                                                                                                                                                                                                                                                             |                                                                                                                 |  | S/AREA: mm <sup>2</sup> |                             |               |
|                                                                                    |  |  |                                                                                                                                                                                                                                                                             |                                                                                                                 |  |                         |                             | SHT<br>2 OF 2 |