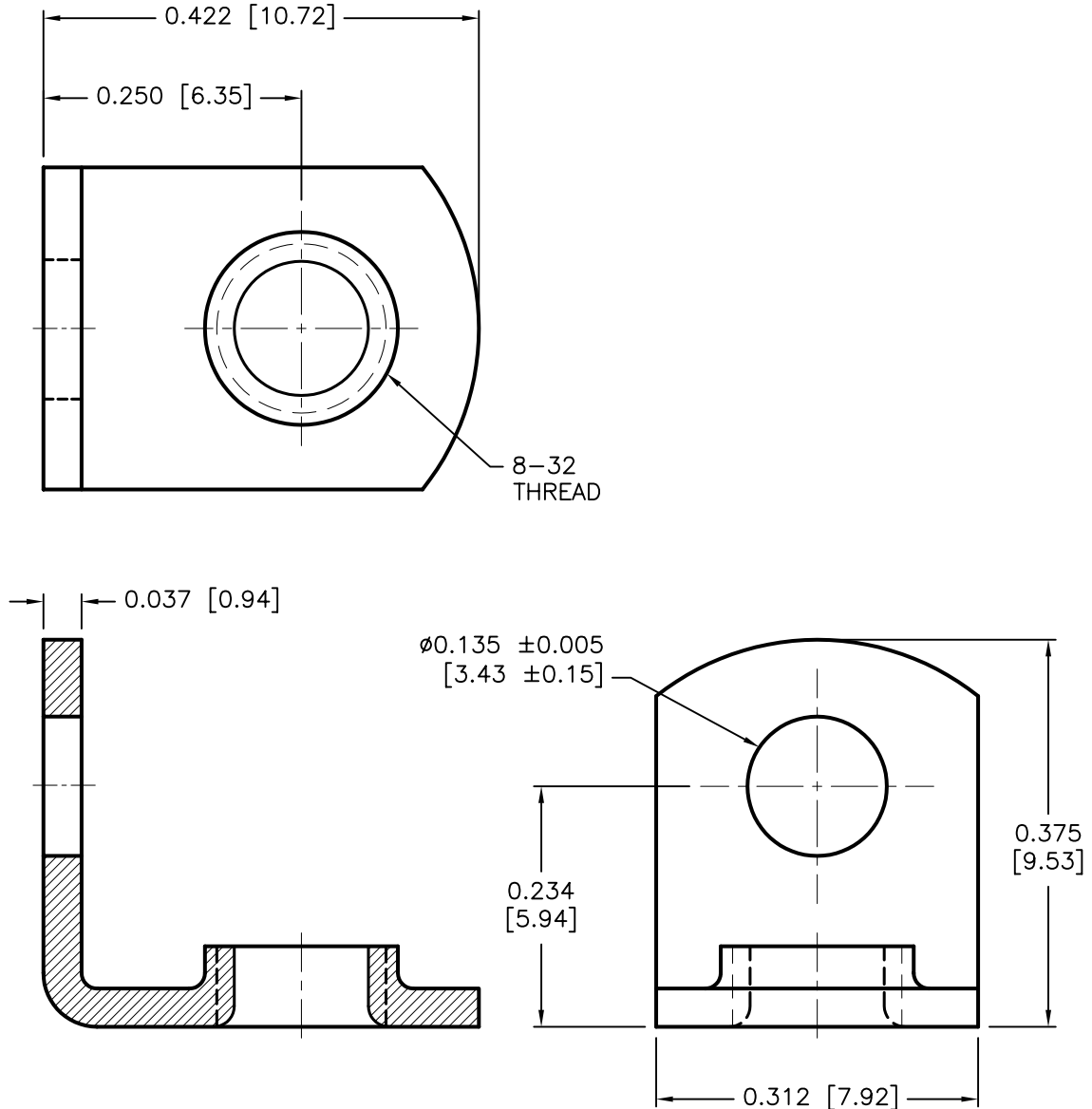


| REVISIONS |     |                          | DOC. NO. SPC-F004 * Effective: 7/8/02 * DCP No: 1398 |         |        |          |        |         |  |
|-----------|-----|--------------------------|------------------------------------------------------|---------|--------|----------|--------|---------|--|
| DCP #     | REV | DESCRIPTION              | DRAWN                                                | DATE    | CHECKD | DATE     | APPRVD | DATE    |  |
| 564       | A   | RELEASED                 | HYO                                                  | 3/28/00 | JC     | 12/20/00 | DJC    | 2/13/01 |  |
| 1892      | B   | Update To RoHS Compliant | EO                                                   | 3/14/06 | HO     | 3/15/06  | HO     | 3/15/06 |  |



**MATERIAL: BRASS, TIN PLATED**

SPC-F004.DWG

|                                                                                     |              |          |                  |           |                     |               |
|-------------------------------------------------------------------------------------|--------------|----------|------------------|-----------|---------------------|---------------|
| TOLERANCES:<br><br>UNLESS OTHERWISE SPECIFIED<br>DECIMAL<br>.XXX $\pm 0.015$ [0.38] | DRAWN BY:    | DATE:    | DRAWING TITLE:   |           |                     |               |
|                                                                                     | HISHAM ODISH | 3/28/00  | THREADED BRACKET |           |                     |               |
|                                                                                     | CHECKED BY:  | DATE:    | SIZE             | DWG. NO.  | ELECTRONIC FILE     | REV           |
|                                                                                     | JOHN COLE    | 12/20/00 | A                | 8459-0672 | 16N954.DWG          | B             |
|                                                                                     | APPROVED BY: | DATE:    | SCALE: NTS       |           | U.O.M.: INCHES [mm] | SHEET: 1 OF 1 |
|                                                                                     | DANIEL CAREY | 2/13/01  |                  |           |                     |               |

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