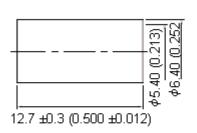
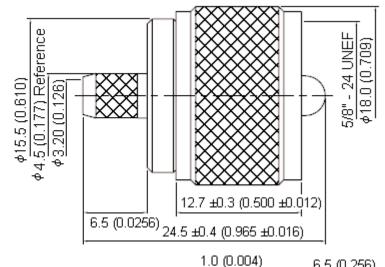


PART NO.

17-03-F-8

| | | REVISIONS | | | | | | |
|------|-----|-------------|-------|---------|--------|---------|--------|---------|
| ECN# | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
| - | А | RELEASED | Poori | 05/9/07 | Suresh | 05/9/07 | G. C | 20/9/07 |
| | | | | | | | | |





Specifications:

Bodies : Brass per JIS-C3604. Centre Contact : Brass per JIS-C3604.

Insulation : Teflon per ASTM D1457 and ASTM D1710.

Crimp Ferrule : Brass per JIS-C2700.

Part to be clean and free of burrs.

Stripping Dimension

Dimensions : Millimetres (Inches)

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|--------------|----------|--|--|--|
| Poornima | 05/09/07 | | | |
| CHECKED BY: | DATE: | | | |
| Suresh | 05/09/07 | | | |
| APPROVED BY: | DATE: | | | |
| G.Cook | 20/09/07 | | | |

| DRAW | NG TITLE: | | | | | | | |
|------------|-----------|---------------------|------------|-----------------|---------|----|-----|-----|
| | | 17-03 | -F-8 | | | | | |
| SIZE | DWG NO. | | //10000F// | ELECTRONIC FILE | | | | REV |
| Α | | I | M10000564 | 116 | 9715_DW | /G | | Α |
| SCALE: NTS | | U.O.M.: mm (Inches) | | SHFFT: | 1 | OF | - 2 | |



PART NO.

17-03-F-8

| | | REVISIONS | | | | | | · |
|-------|-----|-------------|-------|---------|--------|---------|--------|---------|
| ECN # | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
| - | А | RELEASED | Poori | 05/9/07 | Suresh | 05/9/07 | G. C | 20/9/07 |
| | | | | | | | | |

Specification Table

| Number | Number Description | | Finish | Part Number | | | |
|--------|--------------------|-------|----------------------|-------------|--|--|--|
| 1 | Body | Brass | Nickel 100µ" Minimum | | | | |
| 2 | Insulation I | POM | | | | | |
| 3 | Insulation II | POW | None | | | | |
| 4 | Washer | | | 17-03-F-8 | | | |
| 5 | Shell | Brass | | | | | |
| 6 | Centre Contact | DIASS | Nickel 100µ" Minimum | | | | |
| 7 | Crimp Ferrule | | | | | | |

http://www.farnell.com

http://www.newark.com

http://www.cpc.co.uk

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| | DRAWN BY: | DATE: | | | |
|--|--------------|----------|--|--|--|
| | Poornima | 05/09/07 | | | |
| | CHECKED BY: | DATE: | | | |
| | Suresh | 05/09/07 | | | |
| | APPROVED BY: | DATE: | | | |
| | G.Cook | 20/09/07 | | | |

| DRAW | NG TITLE: | | | | | | | |
|--------------|-----------|--|---------------------|-----------------------------|--------|---|----|----------|
| | | | 17-03 | -F-8 | | | | |
| SIZE DWG NO. | | | M10000564 | ELECTRONIC FILE 1169715_DWG | | | | REV A |
| SCALE: NTS | | | U.O.M.: mm (Inches) | | SHEET: | 2 | OF | 2 |