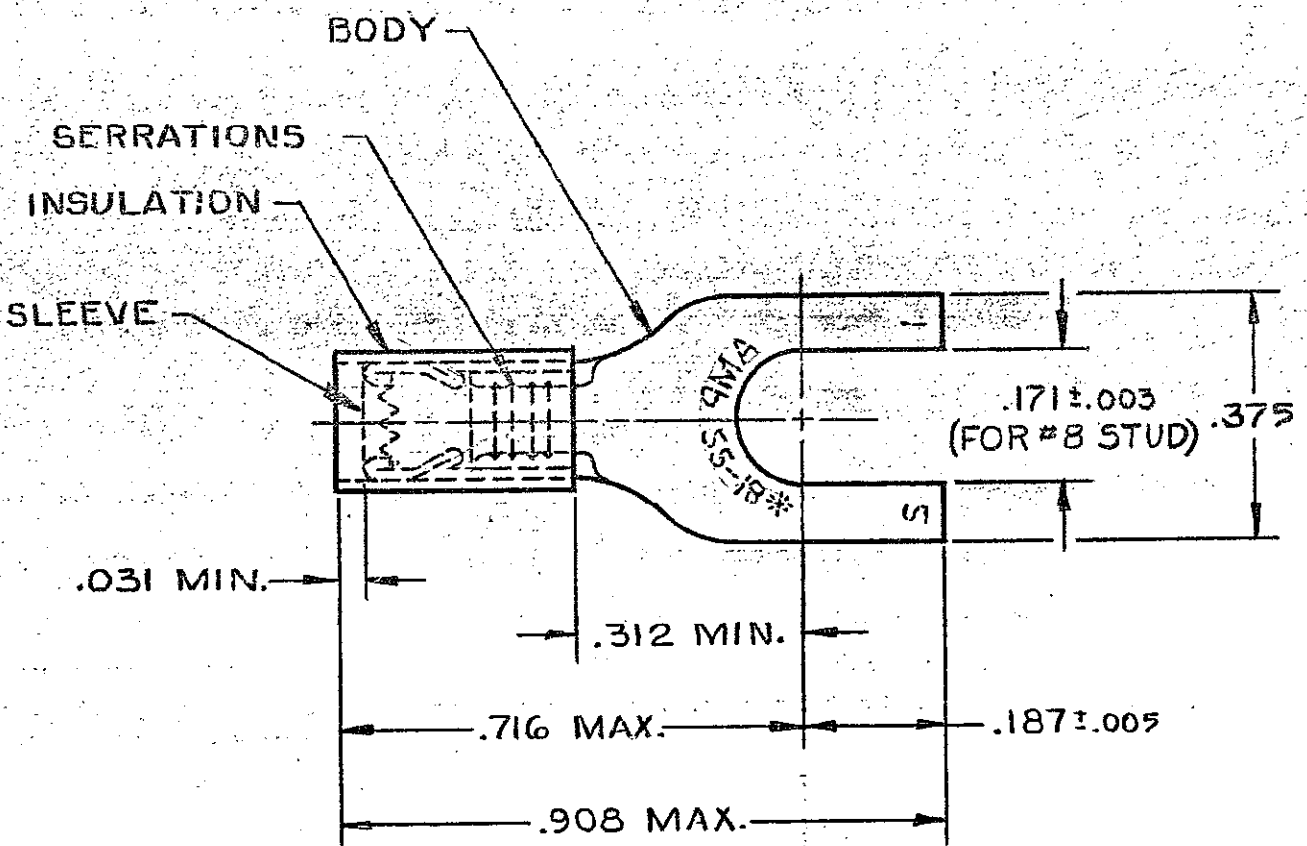




- 1 WIRE INSULATION DIA. = .080 - .125
- 2 TONGUE MATERIAL THK. = .031±.002
- 3 22-18 MARKING FOR MILITARY, COMMERCIAL RANGE 22-16.
- 4 TIN PL. (ASTM B 545) .000100 MIN THK.

| 100           | LOOSE PC, BOX    | 8-32050-1 |
|---------------|------------------|-----------|
| OBSOLETE 100  | ON TAPE, SM. BOX | 2-32050-3 |
| OBSOLETE 1000 | ON TAPE, LG. BOX | 2-32050-2 |
| 5000          | ON TAPE, REEL    | 2-32050-1 |
| 1             | LOOSE PIECE      | 32050     |
| QUANTITY      | DESCRIPTION      | PART NO   |

|                                                                                                    |                                    |                  |                                                             |                            |
|----------------------------------------------------------------------------------------------------|------------------------------------|------------------|-------------------------------------------------------------|----------------------------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES. TOLERANCES ON:<br>DECIMALS ± .008<br>ANGLES ± | CONTRACT NO                        |                  | <b>AMP</b>   AMP INCORPORATED<br>Harrisburg, Pa.            |                            |
|                                                                                                    | DR UTA/RFB 9-18-85                 |                  |                                                             |                            |
|                                                                                                    | CHK <i>P. Mutyalaiah</i> 1/9/86    |                  | NAME<br><b>TERMINAL, P.I.D.G. SPADE</b><br>WIRE SIZE: 22-16 |                            |
|                                                                                                    | APPD. <i>Chen</i> 11/30/86<br>APPD |                  |                                                             |                            |
| MATERIAL<br>INSULATION:<br>NYLON- RED<br>BODY & SLEEVE:<br>COPPER PER<br>(ASTM B 152)              | DSGN APPD                          | SIZE<br><b>B</b> | FSCM NO<br><b>00779</b>                                     | DRAWING NO<br><b>32050</b> |
| FINISH<br>BODY: 4                                                                                  | OTHER APPD                         | SCALE<br>NTS     | SHEET 1 OF 1                                                |                            |