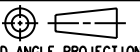


REV	DATE	DRAWN/CHKD	DESCRIPTION	PART NUMBER					
A	12JAN93	KPL	PRN: S-1-03	F7-52					
B	10SEP97	BRK	PRN: F7-41A						
C	19OCT2002	AJH/DLH	PRN: P2002-0790						

**MILLIMETERS**

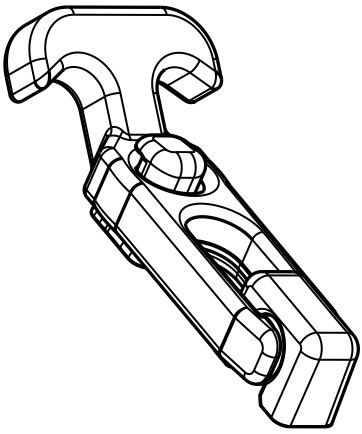
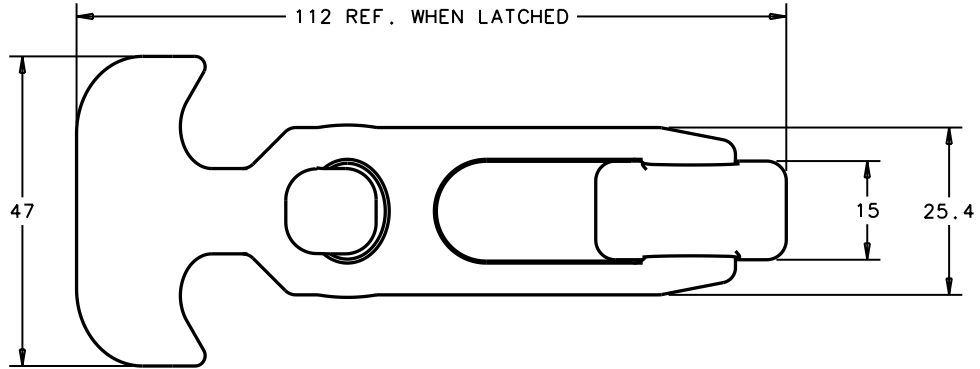
ALL DIMENSIONS WITHOUT TOLERANCES ARE FOR REFERENCE ONLY.



THIRD ANGLE PROJECTION

A4  
PAPER  
SIZE

- NOTES:
- LATCH ASSEMBLY CONSISTS OF:  
SUB-ASSEMBLY:  
HANDLE - TPE, BLACK  
BRACKET - GLASS REINFORCED NYLON, BLACK.  
KEEPER - GLASS REINFORCED NYLON, BLACK
  - LATCH SUB-ASSEMBLY, KEEPER, AND SCREWS SHIPPED SEPARATELY, BULK. FOR LATCHES PACKAGED ONE PER BAG, ADD -P TO PART NUMBER.
  - MOUNT USING (3) M5 THREAD SCREWS (NOT SUPPLIED).  
SCREW LENGTH = PANEL THICKNESS PLUS 12.7.



SCALE 3:4

