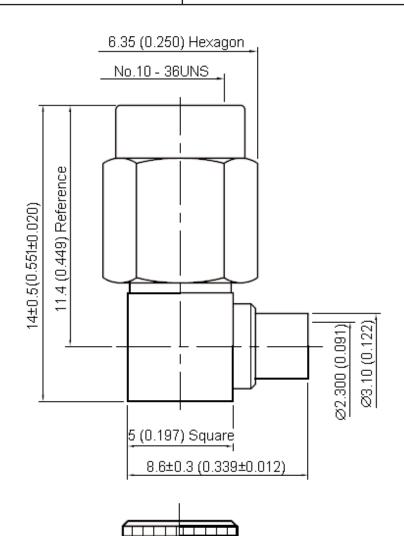
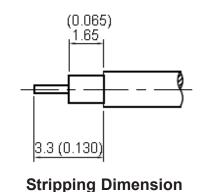


PART NO.

49-04V-1-TGG

| REVISIONS | | | | | | | | |
|-----------|-----|-------------|--------|---------|--------|---------|--------|---------|
| ECN # | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
| - | Α | RELEASED | Sumana | 01/2/08 | Suresh | 01/2/08 | G. C | 15/2/08 |
| | | | | | | | | |





Dimensions: Millimetres (Inches)

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| DRAWN BY: | DATE: |
|--------------|----------|
| Sumana | 01/02/08 |
| CHECKED BY: | DATE: |
| Suresh | 01/02/08 |
| APPROVED BY: | DATE: |
| G.Cook | 15/02/08 |

| DRAWI | NG TITLE: | | | | | | |
|------------|-----------|-------------------------|----------------------------------|--|----|----|----------|
| | | Right Angle Plug - SSMA | | | | | |
| SIZE A | DWG NO. | M10000699 | ELECTRONIC FILE 49-04V-1-TGG_DWG | | | VG | REV A |
| SCALE: NTS | | U.O.M.: mm (Inches) | SHEET: 1 (| | OF | 2 | |



PART NO.

49-04V-1-TGG

| REVISIONS | | | | | | | | |
|-----------|-----|-------------|--------|---------|--------|---------|--------|---------|
| ECN # | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
| - | Α | RELEASED | Sumana | 01/2/08 | Suresh | 01/2/08 | G. C | 15/2/08 |
| | | | | | | | | |

Specifications:

Bodies : Stainless Steel per JIS-SUS 303.

Centre Contact : Beryllium Copper per ASTM B196 UNS C17300. Insulation : PTFE per ASTM D1457 and ASTM D1710.

Connector interface per MIL-STD-348A. Part to be clean and free of burrs.

Specification Table

| Number | Description | Material | Finish | Part Number | |
|--------|----------------|---------------------------------------|------------------|--------------|--|
| 1 | Shell | Stainless Steel | Gold 3µ" Minimum | | |
| 2 | Insulation | PTFE | None | | |
| 3 | Gasket | Silicone | None | | |
| 4 | Centre Contact | , , , , , , , , , , , , , , , , , , , | | 49-04V-1-TGG | |
| 5 | Washer | | | 49-04V-1-1GG | |
| 6 | Body | Stainless Steel | | | |
| 7 | Chassis | Gold 3μ" Minimum | | | |
| 8 | 8 Cap Brass | | | | |

http://www.farnell.com

http://www.newark.com

http://www.cpc.co.uk

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| |

| | DRAWN BY: | DATE: |
|--|--------------|----------|
| | Sumana | 01/02/08 |
| | CHECKED BY: | DATE: |
| | Suresh | 01/02/08 |
| | APPROVED BY: | DATE: |
| | G.Cook | 15/02/08 |

| DRAWI | NG TITLE: | D: 1 . A . I . | <u> </u> | 00144 | | | |
|------------------------|-----------|---------------------|---------------------------------|--------|----|----------|---|
| | | Right Angle F | rlug - | SSMA | | | |
| SIZE DWG NO. M10000699 | | | TRONIC FII 4 V-1-TG G | | ۷G | REV A | |
| SCAL | E: NTS | U.O.M.: mm (Inches) | | SHEET: | 2 | OF | 2 |