

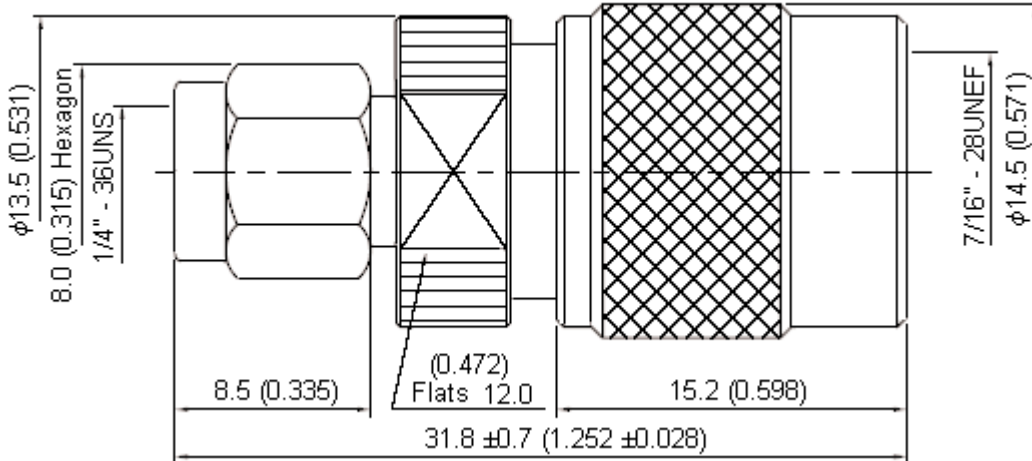


PART NO.

19-30-1 TGN

REVISIONS

| ECN # | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
|-------|-----|-------------|---------|---------|--------|---------|--------|---------|
| - | A | RELEASED | Nirosha | 01/9/07 | Suresh | 01/9/07 | G. C | 18/9/07 |



Specifications:

- Bodies : Brass per JIS-C3604.
- Centre Contact : Brass per JIS-C3604.
- Insulation : PTFE per ASTM D1457 and ASTM D1710.
- Connector interface per MIL-STD-348A.
- Part to be clean and free of burrs.

Dimensions : Millimetres (Inches)

Specification Table

| Number | Description | Material | Finish | Part Number |
|--------|----------------|-----------------|----------------------|-------------|
| 1 | Shell I | Brass | Nickel 100µ" Minimum | 19-30-1 TGN |
| 2 | Gasket | Silicone | Red | |
| 3 | Washer | Stainless Steel | None | |
| 4 | Body I | Brass | Nickel 100µ" Minimum | |
| 5 | Insulation | PTFE | None | |
| 6 | Centre Contact | Brass | Gold | |
| 7 | Body II | | Nickel 100µ" Minimum | |
| 8 | Washer | | None | |
| 9 | Gasket | Rubber | Red | |
| 10 | Shell II | Brass | Nickel 100µ" Minimum | |

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<http://www.newark.com>
<http://www.cpc.co.uk>

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| | |
|--------------|----------|
| DRAWN BY: | DATE: |
| Nirosha | 01/09/07 |
| CHECKED BY: | DATE: |
| Suresh | 01/09/07 |
| APPROVED BY: | DATE: |
| G.Cook | 18/09/07 |

| | | | | | | | |
|----------------|-----------|-----------------|---------------------|-------------|---------------|--|--|
| DRAWING TITLE: | | | | 19-30-1 TGN | | | |
| SIZE | DWG NO. | ELECTRONIC FILE | | REV | | | |
| A | M10000442 | 1169566_DWG | | A | | | |
| SCALE: NTS | | | U.O.M.: mm (Inches) | | SHEET: 1 OF 1 | | |