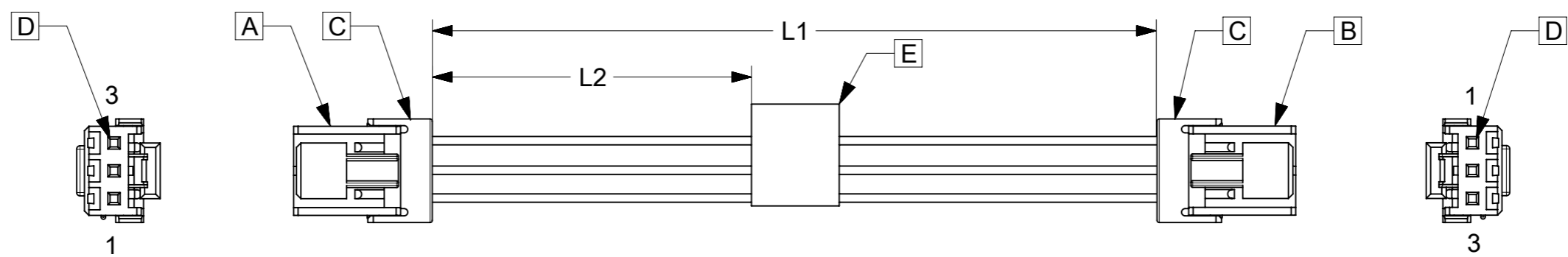


| ITEM | MOLEX P/N | DESCRIPTION | QTY | UOM |
|------|-----------|---|-----|-----|
| A,B | 511630300 | 2.5 W/B REC HSG | 2 | PC |
| C | 511640305 | 2.5 W/B RETAINER | 2 | PC |
| D | 507528200 | Mini-Lock 2.5 W/B Crimp Rec Term 20-22AWG | 6 | PC |
| E | 884260070 | PAPER PRINTED PAPER WHITE (S100X150YAJ) | 1 | PC |

| FROM | TO | CABLE DESCRIPTION | COLOR |
|------|----|-----------------------------------|-------|
| A1 | B3 | 20 AWG UL1061 BLACK DISCRETE WIRE | BLACK |
| A2 | B2 | | |
| A3 | B1 | | |



| TABLE | | | |
|-------------|--------|--------|---------------------------|
| PART NUMBER | L1 | L2 | TITLE |
| 151370300 | 50±5 | 13REF | Mini-Lock 3 Circuit 50MM |
| 151370301 | 100±8 | 38REF | Mini-Lock 3 Circuit 100MM |
| 151370302 | 150±10 | 63REF | Mini-Lock 3 Circuit 150MM |
| 151370303 | 300±10 | 138REF | Mini-Lock 3 Circuit 300MM |
| 151370305 | 450±15 | 213REF | Mini-Lock 3 Circuit 450MM |
| 151370306 | 600±15 | 288REF | Mini-Lock 3 Circuit 600MM |

- NOTES**
1. Cable assembly to be tested 100% for continuity and polarity.
 2. Label text must be 2mm max. In height with Arial font.
 3. Connector view shown is from mating side.
 4. Label must be wrapped in Flag type.

P/N:15137XXXX — MOLEX PN
 MOLEX
 BATCH WK/YR

DETAIL A

PENDING APPROVAL

| DATE | REV | DESCRIPTION | REVISED BY |
|------------|-----|--|--------------|
| 2018.05.25 | A | INITIAL RELEASE | SSHIVASHANKA |
| 2018.11.14 | B | CABLE SIZE CHANGED FROM 22AWG TO 20AWG | SSHIVASHANKA |

| | | | | | | |
|--|---|------------------|--|----------------------------|--------------------------|----------------------|
| SYMBOLS DIMENSION UNITS: mm SCALE: NTS GENERAL TOLERANCES (UNLESS SPECIFIED) ANGULAR TOL: ± ° 4 PLACES: ± 3 PLACES: ± 2 PLACES: ± 1 PLACE: ± 0 PLACES: ± DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | CURRENT REV DESC: EC NO: 608031 DRWN: SSHIVASHANKA 2018/11/14 CHK'D: APPR: | | | |
| | INITIAL REVISION: DRWN: SSHIVASHANKA 2018/05/25 APPR: MNARAYAN01 2018/06/05 | | PRODUCT CUSTOMER DRAWING | | | |
| | DOCUMENT NUMBER: 151370300 | DOC TYPE: PSD | DOC PART: 000 | REVISION: B | | |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | THIRD ANGLE PROJECTION | DRAWING: A3-SIZE | SERIES: 15137 | MATERIAL NUMBER: SEE TABLE | CUSTOMER: GENERAL MARKET | SHEET NUMBER: 1 OF 1 |

| | | | |
|-----------------|----|--------------|--|
| DOCUMENT STATUS | RQ | RELEASE DATE | |
|-----------------|----|--------------|--|