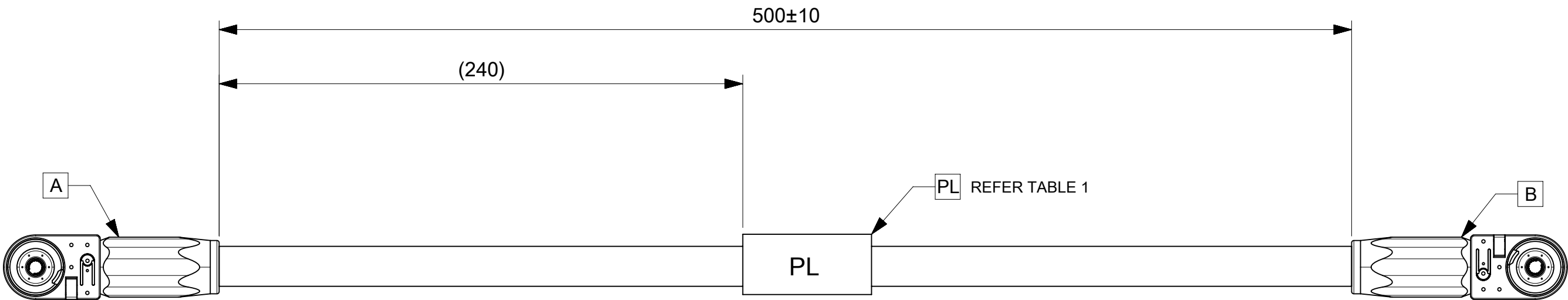


|      |            |                                   |  |     |     |
|------|------------|-----------------------------------|--|-----|-----|
| 10   |            | 9                                 |  | 8   |     |
| ITEM | MOLEX P/N  | DESCRIPTION                       |  | QTY | UOM |
| A, B | 2239850002 | 3.4mm SideWize RA Receptacle, Red |  | 2   | PC  |
| PL   | --         | PART ID LABEL                     |  | 1   | PC  |

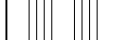
|      |    |           |           |       |  |
|------|----|-----------|-----------|-------|--|
|      |    | 3         |           |       |  |
| FROM | TO | WIRE SIZE | WIRE TYPE | COLOR |  |
| A    | B  | 8AWG      | UL1028    | RED   |  |

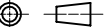
| TABLE 1  |                                  |                                                                                       |
|----------|----------------------------------|---------------------------------------------------------------------------------------|
| LABEL ID | LABEL CONTENT                    | REMARK                                                                                |
| PL       | MOLEX PN<br>MOLEX<br>BATCH WK/YR | LABEL TEXT MUST BE 2MM MAX IN HEIGHT WITH ARIAL FONT AND TO BE APPLIED IN A WRAP TYPE |



| PRODUCT REQUIREMENT      |                      |             |
|--------------------------|----------------------|-------------|
| TEST NAME/COMPONENT NAME | TEST PARAMETER       | REQUIREMENT |
| Continuity/Short/Open    | AS PER PIN OUT TABLE | TO BE MET   |

|          |                             |       |             |              |              |
|----------|-----------------------------|-------|-------------|--------------|--------------|
| B        | LABEL WRAPPING TYPE UPDATED | ER    | 02-MAR-2026 | NA           | NA           |
| A        | INITIAL RELEASE             | ER    | 21-JAN-2026 | NA           | NA           |
| REVISION | CHANGE NOTE                 | EC NO | DATE        | CUSTOMER P/N | CUSTOMER REV |

| DETAIL                                                                               | DESCRIPTION      | DETAIL                                                                                | DESCRIPTION                    |
|--------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------|--------------------------------|
|  | Continues Taping |  | PVC sleeve or Silicon sleeve   |
|  | HST              |  | T Dimension                    |
|  | Woven Braid      |  | Convuluted Tube                |
|  | Spot Taping      |  | Customer Specific requirements |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |   |       |                                                            |                                                                         |  |                                                                                                                     |                                                                                                 |                        |                     |                          |                     |                                   |                   |                                |  |                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---|-------|------------------------------------------------------------|-------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------|---------------------|--------------------------|---------------------|-----------------------------------|-------------------|--------------------------------|--|----------------------------|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |   |       |                                                            |                                                                         |  |                                                                                                                     |                                                                                                 |                        |                     |                          |                     |                                   |                   |                                |  |                            |  |
| FUNCTIONAL SYMBOLS<br><br><div><div><div><div><div></div><div></div></div><div><div></div><div></div></div></div><div><div></div><div></div></div><div><div></div><div></div></div></div><div><div><div><div></div><div></div></div><div><div></div><div></div></div></div><div><div></div><div></div></div><div><div></div><div></div></div></div><div><div><div><div></div><div></div></div><div><div></div><div></div></div></div><div><div></div><div></div></div><div><div></div><div></div></div></div><div><div><div><div></div><div></div></div><div><div></div><div></div></div></div><div><div></div><div></div></div><div><div></div><div></div></div></div></div> <div>DIVISIONAL SYMBOLS</div> | DIMENSION UNITS                       |   | SCALE |                                                            | CURRENT REV DESC:                                                       |  |                                                                                                                     | <div>molex</div>                                                                                |                        |                     |                          |                     |                                   |                   |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | mm                                    |   | NTS   |                                                            |                                                                         |  |                                                                                                                     |                                                                                                 |                        |                     |                          |                     |                                   |                   |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENERAL TOLERANCES (UNLESS SPECIFIED) |   |       |                                                            |                                                                         |  |                                                                                                                     | EC NO: 849929<br>DRWN: SRAJAG 2026/03/02<br>CHK'D: RPAI01 2026/03/10<br>APPR: RPAI01 2026/03/10 |                        |                     | PRODUCT CUSTOMER DRAWING |                     |                                   |                   |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ANGULAR TOL ± °                       |   |       |                                                            |                                                                         |  |                                                                                                                     |                                                                                                 |                        |                     |                          |                     |                                   |                   |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 PLACES                              |   | ±     |                                                            |                                                                         |  |                                                                                                                     |                                                                                                 |                        |                     |                          |                     |                                   |                   |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 PLACES                              |   | ±     |                                                            | INITIAL REVISION:<br>DRWN: SRAJAG 2026/01/21<br>APPR: RPAI01 2026/01/21 |  |                                                                                                                     | DOCUMENT NUMBER<br><br>2319523015                                                               |                        | DOC TYPE<br><br>PSD |                          | DOC PART<br><br>000 |                                   | REVISION<br><br>B |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 PLACES                              |   | ±     |                                                            |                                                                         |  |                                                                                                                     |                                                                                                 |                        |                     |                          |                     |                                   |                   |                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 PLACE                               |   | ±     |                                                            |                                                                         |  |                                                                                                                     |                                                                                                 |                        |                     |                          |                     |                                   |                   |                                |  |                            |  |
| 0 PLACES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | ± |       | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                                                         |  | THIRD ANGLE PROJECTION<br><br> |                                                                                                 | DRAWING<br><br>A3-SIZE |                     | SERIES<br><br>231952     |                     | MATERIAL NUMBER<br><br>2319523015 |                   | CUSTOMER<br><br>GENERAL MARKET |  | SHEET NUMBER<br><br>1 OF 1 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |   |       |                                                            |                                                                         |  |                                                                                                                     |                                                                                                 |                        |                     |                          |                     |                                   |                   |                                |  |                            |  |

|                 |    |              |            |          |
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