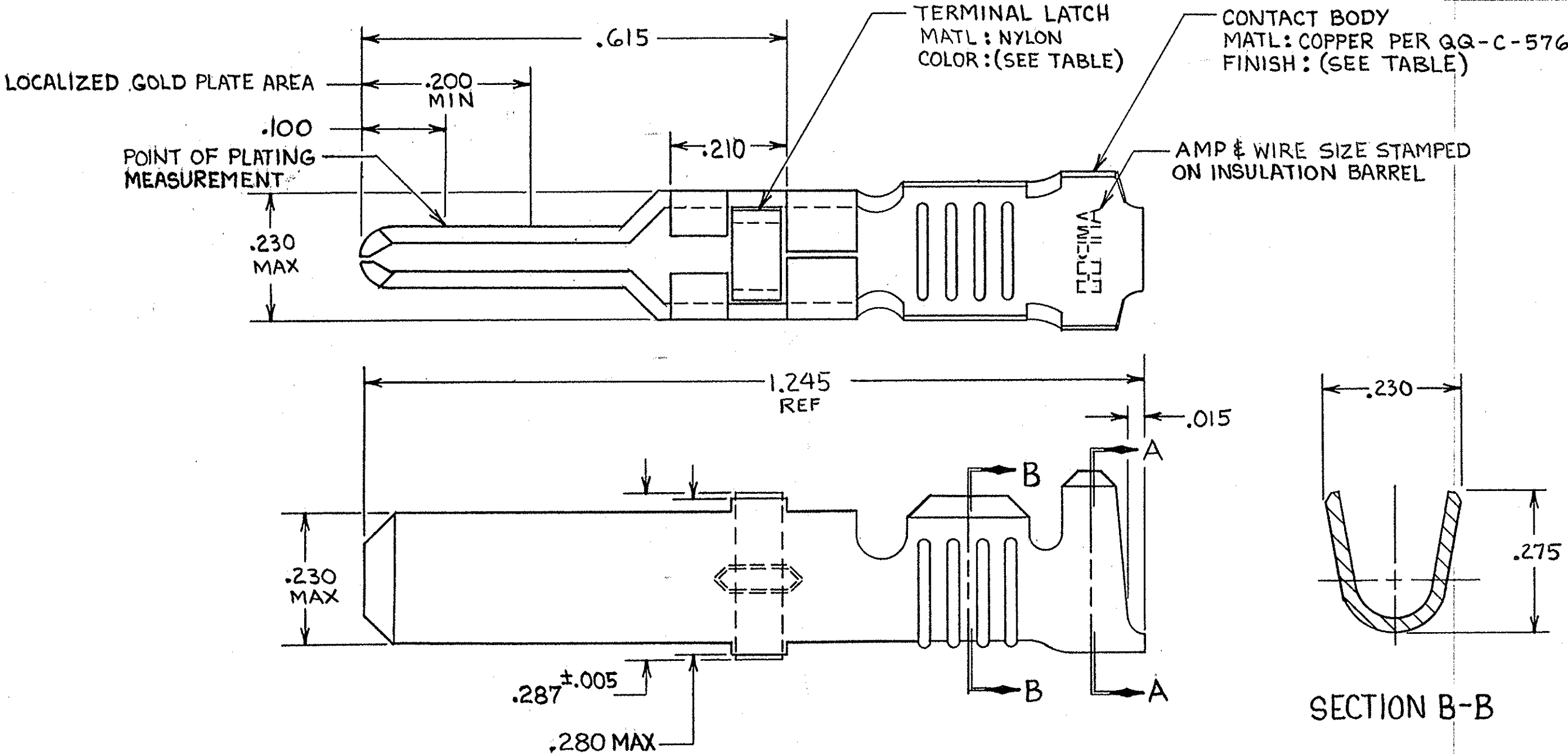


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| REVISIONS |   |      |     |                                  |             |          |     |
|-----------|---|------|-----|----------------------------------|-------------|----------|-----|
| P         | F | ZONE | LTR | DESCRIPTION                      | DATE        | APPROVED |     |
| ✓         | ✓ |      | V   | REDRAWN & REVISED PER ECN R-1451 | 9-30-85     | R6R JLB  |     |
| ✓         | ✓ |      | W   | OBSOLETE -3 PER R-2760           | 3-4-87      | SLB      | SLB |
| ✓         | ✓ |      | Y   | REV PER ECN DF-5920              | JL 11-25-92 | ABM      |     |
|           |   |      | Z   | REV PER 0630-269-03              | CS 5-03     | DYE      |     |



- 1. REELED FOR USE WITH STANDARD APPLICATORS.
- 2. REELED FOR USE WITH HEAVY DUTY MINI-APPLICATORS.
- 3. PLATED WITH .000100 MIN SILVER PER QQ-S-365.
- 4. PLATED WITH .000015 MIN GOLD PER MIL-G-45204 IN THE LOCALIZED GOLD PLATE AREA, GOLD FLASH ON THE REMAINDER, OVER .000030 MIN NICKEL PER QQ-N-290.
- 5. PLATED WITH .000030 MIN GOLD PER MIL-G-45204 IN THE LOCALIZED GOLD PLATE AREA, GOLD FLASH ON THE REMAINDER, OVER .000030 MIN NICKEL PER QQ-N-290.
- 6. PLATED WITH .000050 MIN 93-7% TIN-LEAD ALLOY OVER .000030 MIN NICKEL PER QQ-N-290.
- 7. WIRE RANGE = 10 AWG.
- 8. INSULATION RANGE = .190-.220 DIA.
- 9. PLATED TIN (NO LEAD), .000050 MIN THK PER ASTM-B-545 OVER NICKEL .000030 MIN THK PER QQ-N-290.

| TERMINAL LATCH COLOR | FINISH | STRIP ASS'Y P/N REF | STRIP ASS'Y P/N REF | LOOSE PIECE P/N ASS'Y |
|----------------------|--------|---------------------|---------------------|-----------------------|
| BLACK                | 4      | 1-66253-0           | 66253-9             | 66259-5               |
| NATURAL              | 3      | 66253-8             | 66253-4             | 66259-4               |
| BLACK                | 4      | 66253-7             | 66253-1             | 66259-3               |
| BLACK                | 5      | 66253-6             | 66253-2             | 66259-2               |
| BLACK                | 6      | 66253-5             | 66253-1             | 66259-1               |

|                                                                                                          |             |                                                 |         |
|----------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|---------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES.<br>TOLERANCES ON:<br>DECIMALS ±.010<br>ANGLES ±.010 | CONTRACT NO | AMP   AMP INCORPORATED<br>Harrisburg, Pa. 17105 |         |
| MATERIAL<br>SEE CALLOUT                                                                                  | DR          | NAME                                            |         |
|                                                                                                          | CHK         | MALE TYPE XII CONTACT<br>LOOSE PIECE ASS'Y      |         |
|                                                                                                          | APPD        |                                                 |         |
| FINISH<br>SEE DASH NO                                                                                    | DSGN APPD   | SIZE                                            | FSCM NO |
|                                                                                                          | OTHER APPD  | C                                               | 00779   |
|                                                                                                          | DRAWING NO  |                                                 | 66259   |
|                                                                                                          | SCALE       |                                                 | SHEET   |
|                                                                                                          | NTS         |                                                 |         |