

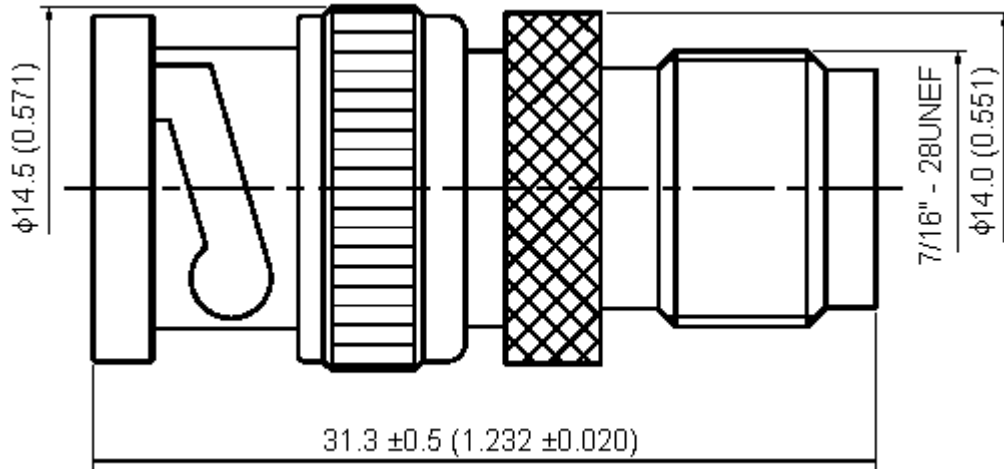


PART NO.

13-45

REVISIONS

| ECN # | REV | DESCRIPTION | DRAWN | DATE    | CHECKD | DATE    | APPRVD | DATE    |
|-------|-----|-------------|-------|---------|--------|---------|--------|---------|
| -     | A   | RELEASED    | Poori | 01/9/07 | Suresh | 01/9/07 | G. C   | 18/9/07 |



Dimensions : Millimetres (Inches)

**Specifications:**

Bodies : Brass per JIS-C3604.  
 Centre Contact : Brass per JIS-C3604.  
 Connector interface per MIL-STD-348A.  
 Part to be clean and free of burrs.

**Specification Table**

| Number | Description    | Material | Finish               | Part Number |
|--------|----------------|----------|----------------------|-------------|
| 1      | Shell          | Zinc     | Nickel 100µ" Minimum | 13-45       |
| 2      | Insulation     | POM      | None                 |             |
| 3      | Gasket         | Rubber   |                      |             |
| 4      | Washer         | Brass    | Nickel 100µ" Minimum |             |
| 5      | Spring Washer  | SK-5     |                      |             |
| 6      | Washer         | Brass    |                      |             |
| 7      | Centre Contact |          | Gold                 |             |
| 8      | Body           | POM      | Nickel 100µ" Minimum |             |
| 9      | Insulation     |          | None                 |             |

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<http://www.newark.com>  
<http://www.cpc.co.uk>

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|              |          |
|--------------|----------|
| DRAWN BY:    | DATE:    |
| Poornima     | 01/09/07 |
| CHECKED BY:  | DATE:    |
| Suresh       | 01/09/07 |
| APPROVED BY: | DATE:    |
| G.Cook       | 18/09/07 |

|                |                     |                 |     |
|----------------|---------------------|-----------------|-----|
| DRAWING TITLE: |                     |                 |     |
| 13-45          |                     |                 |     |
| SIZE           | DWG NO.             | ELECTRONIC FILE | REV |
| A              | M10000422           | 1169545_DWG     | A   |
| SCALE: NTS     | U.O.M.: mm (Inches) | SHEET: 1 OF 1   |     |